

Shire of Lake Grace

Ordinary Council Meeting



## NOTICE PAPER

### To the President and Councillors

In accordance with the provisions of Section 5.5 of the Local Government Act 1995, you are hereby notified that an Ordinary Meeting of Council has been convened:

**Date:** Wednesday 15 May 2019

**At:** Council Chambers  
1 Bishop Street, Lake Grace, WA

**Commencing:** 1.30 pm

To discuss the items of business in the agenda as set out on the following pages.

A handwritten signature in black ink, appearing to read "Denise Gobbart".

Denise Gobbart  
**Chief Executive Officer**

10 May 2019  
**Date**

Shire of Lake Grace

Ordinary Council Meeting

# Agenda

15 May 2019

Meeting Commencing at 1.30 pm

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## **SHIRE OF LAKE GRACE**

Agenda for the Ordinary Meeting of Council to be held at Council Chambers, 1 Bishop Street, Lake Grace, WA on Wednesday 15 May 2019.

### **1.0 DECLARATION OF OPENING & ANNOUNCEMENT OF VISITORS**

The Shire President opened the meeting at \_\_\_ pm.

### **2.0 DISCLAIMER READING**

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**3.0 RECORD OF ATTENDANCE/APOLOGIES/LEAVE OF ABSENCE (PREVIOUSLY APPROVED)**

**3.1 PRESENT**

|                    |                        |
|--------------------|------------------------|
| Cr JF De Landgraft | Shire President        |
| Cr SG Hunt         | Deputy Shire President |
| Cr R Chappell      |                        |
| Cr DS Clarke       |                        |
| Cr RA Lloyd        |                        |
| Cr AD Marshall     |                        |
| Cr MR Spurr        |                        |
| Cr MG Stanton      |                        |
| Cr P Stoffberg     |                        |

**In Attendance**

|                 |                                    |
|-----------------|------------------------------------|
| Ms D Gobbart    | Chief Executive Officer            |
| Ms B Knight     | Deputy Chief Executive Officer     |
| Ms V Crispe     | Manager Infrastructure Services    |
| Ms M Taylor     | Marketing & Engagement Coordinator |
| Miss C Cavanagh | Executive Assistant                |

**Observers/Visitors**

**3.2 APOLOGIES**

Nil

**3.3 LEAVE OF ABSENCE PREVIOUSLY GRANTED**

Cr Marshall has been granted leave from Monday 24 June 2019 to Friday 2 August 2019 inclusive.

Cr Clarke has been granted leave from Saturday 14 July 2019 to Thursday 1 August 2019 inclusive.

**4.0 RESPONSE TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE**

Nil

**5.0 PUBLIC QUESTION TIME**

**6.0 PETITIONS/DEPUTATIONS/PRESENTATIONS**

**7.0 NOTATIONS OF INTEREST**

**7.1 DECLARATIONS OF FINANCIAL INTEREST – LOCAL GOVERNMENT ACT 1995 SECTION 5.60A**

**7.2 DECLARATIONS OF FINANCIAL PROXIMITY INTEREST – LOCAL GOVERNMENT ACT 1995 SECTION 5.60B**

**7.3 DECLARATIONS OF IMPARTIALITY INTEREST – ADMINISTRATION REGULATIONS 1996 SECTION 34C**

**8.0 APPLICATIONS FOR LEAVE OF ABSENCE**

**9.0 ANNOUNCEMENTS BY THE PRESIDING MEMBER WITHOUT DISCUSSION**

**10.0 CONFIRMATION OF MINUTES**

**10.1 ORDINARY MEETING – 17 APRIL 2019**

Recommendation

That the Minutes of the Ordinary Council Meeting held on 17 April 2019 be confirmed as a true and accurate record.

**11.0 MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN**

Nil

**12.0 URGENT BUSINESS APPROVED BY THE PRESIDING MEMBER OR BY DECISION OF COUCL**

**13.0 REPORTS OF COMMITTEES**

**13.1 NEWDEGATE LIBRARY RESOURCE AND COMMUNITY RESOURCE CENTRE  
MANAGEMENT COMMITTEE**

Recommendation

That Council receives the Minutes of the Newdegate Library Resource and Community Resource Centre Management Committee Meeting held on 10 April 2019.

**13.1.1 NEWDEGATE LIBRARY RESOURCE AND COMMUNITY RESOURCE CENTRE  
MANAGEMENT COMMITTEE MINUTES – ADOPTION OF RECOMMENDATIONS**

Recommendation

That Council write to the Minister of Education to request that the 2014 Agreement between the Minister for Education and Newdegate Community Resource Centre (Inc) and Shire of Lake Grace be extended for a Further Term of five years commencing on 1 June 2019 and expiring on 31 May 2024 as shown in the current 2014 Agreement at Item 3 (a) of the Schedule.



Shire of Lake Grace

Newdegate Library Resource and  
Community Resource Centre  
Management Committee

# Minutes

10 April 2019



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Shire of Lake Grace Newdegate Community Library and CRC Management  
Committee Meeting 10 April 2019

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**SHIRE OF LAKE GRACE**

Minutes for the Newdegate Community Library and Community Resource Centre Management Committee Meeting to be held at the Newdegate Community Library, Mitchell St, Newdegate on Wednesday 10 April 2019.

**1.0 DECLARATION OF OPENING & ANNOUNCEMENT OF VISITORS**

The Chairperson opened the Meeting at 9.33 am.

**2.0 DISCLAIMER READING**

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**3.0 RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE (PREVIOUSLY APPROVED)**

**3.1 PRESENT**

|                |   |
|----------------|---|
| E. Ann Webster | Principal, Newdegate Primary School                 |
| Claire Ness    | Library Co-ordinator                                |
| Roz Lloyd      | Councillor, Lake Grace Shire Council Representative |
| Nicole Kennedy | Community Representative                            |
| Hope Sandford  | Manager, Newdegate Community Resource Centre        |

**In Attendance**  
Lee-Anne Trevenen                      Administration Coordinator, Shire of Lake Grace

**Observers/Visitors**  
Nil

Shire of Lake Grace Newdegate Community Library and CRC Management  
Committee Meeting 10 April 2019

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**3.2 APOLOGIES**

Belinda Knight Deputy Chief Executive Officer  
Sandra Guelfi School Librarian, Newdegate Primary School

**4.0 PETITIONS / DEPUTATIONS / PRESENTATIONS / SUBMISSIONS**

Nil

**5.0 NOTATIONS OF INTEREST**

**5.1 DECLARATIONS OF FINANCIAL INTEREST – LOCAL GOVERNMENT ACT 1995  
SECTION 5.60A**

Nil

**5.2 DECLARATIONS OF PROXIMITY INTEREST – LOCAL GOVERNMENT ACT 1995  
SECTION 5.60B**

Nil

**5.3 DECLARATIONS OF IMPARTIALITY INTEREST – ADMINISTRATION  
REGULATIONS 1996 SECTION 34C**

Nil

**6.0 APPLICATIONS FOR LEAVE OF ABSENCE**

Nil

**7.0 CONFIRMATION OF MINUTES**

**7.1 NEWDEGATE COMMUNITY LIBRARY & COMMUNITY RESOURCE CENTRE  
MANAGEMENT COMMITTEE MEETING – 7 NOVEMBER 2018**

Recommendation/Resolution

**RESOLUTION 009**

Moved Claire Ness  
Seconded Nicole Kennedy

That the Minutes of the Newdegate Library Resource and Community Resource Centre Management Committee Meeting held on 7 November 2018 be confirmed as a true and accurate record.

**CARRIED 6/0**



Shire of Lake Grace Newdegate Community Library and CRC Management  
Committee Meeting 10 April 2019

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Resolution

**RESOLUTION 010**

Moved Claire Ness  
Seconded Nicole Kennedy

That the Newdegate Library Report be accepted.

**CARRIED 6/0**

**8.2 NEWDEGATE COMMUNITY RESOURCE CENTRE REPORT**

Things have been quiet here at the CRC since my last report. The shopping day held at the Golf Club last November was a huge triumph with record numbers but apart from that general business has been low key due to harvest, the Christmas period and limited hours throughout January.

Things are starting to pick up a bit now though, we held a great permaculture course yesterday, have now finished the first term of Pilates classes and continue to hold Rhyme Time with playgroup on a monthly basis. Claire has run a series of classes encouraging older Australians to become digitally literate as part of her Connecting Up grant which has been challenging number-wise but was a fantastic initiative. We held an AusChem accreditation which was organised through Landmark and had our annual 'Cuppa with a Coppa' in March which was much more popular this year. Sergeant Taylor's willingness to be bombarded with questions by the Primary School kids and Happy Little Caravan's free coffees on our doorstep to further entice people in were both greatly appreciated and made the morning a great success.

We have also had an increase in room bookings in the last 4 weeks due to clubs and community groups having their AGMs. Master Group booked out the library room and requested catering for 40 people mid-March which would have been a record number of people in the CRC at one time but unfortunately only 9 turned up.

With plenty planned over the coming months we hope that things will only get busier.

Resolution

**RESOLUTION 0011**

Moved Nicole Kennedy  
Seconded Cr Roz Lloyd

That the Newdegate Community Resource Centre Report be accepted.

**CARRIED 6/0**

Shire of Lake Grace Newdegate Community Library and CRC Management  
Committee Meeting 10 April 2019

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### 8.3 NEWDEGATE PRIMARY SCHOOL REPORT

We continue to have opportunities to work with both the Library and CRC through our Assemblies and School Council/P&C meetings. We also had a very successful morning meeting the new Police Sargent who made a very positive impression on all our young students.

Further to the commitment at the last meeting to 'spread our collaboration and work on a more interactive and public display to build greater opportunities for both students and the community to access.'

I have suggested that we work together to produce a display of flowers around a central ANZAC day wreath. At the time of writing this report I have had agreed from the CRC but haven't had contact with the Library. (Since writing this the Library also agreed). The idea would be to have students produce paper flowers in art and display them in the library along with books on gardening and flora. This would be a positive after our long dry summer and also acknowledge the ANZAC service. Our P&C is also doing a fundraiser selling Tulip bulbs so it is a good fit.

#### Resolution

#### RESOLUTION 0012

Moved Hope Sandford  
Seconded Claire Ness

That the Newdegate Primary School Report be accepted

**CARRIED 6/0**

### 9.0 MATTERS FOR CONSIDERATION

Nil

### 10.0 OTHER BUSINESS

#### 10.1 NEW COMPUTER – BUDGET REQUEST

Claire Ness followed up on the request for a new computer for the Library as the current computer is very old. This request has been put to the Shire of Lake Grace for consideration in the 2019/2020 budget.



Shire of Lake Grace Newdegate Community Library and CRC Management  
Committee Meeting 10 April 2019

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**10.2 2014 MINISTER FOR EDUCATION AND NEWDEGATE COMMUNITY RESOURCE CENTRE (INC) AND SHIRE OF LAKE GRACE AGREEMENT**

A recommendation was made that the 2014 Agreement between the Minister for Education and Newdegate Community Resource Centre (INC) and Shire of Lake Grace be extended for a Further Term of five years commencing on 1 June 2019 and expiring on 31 May 2024 as shown in the current 2014 Agreement at Item 3 (a) of the Schedule.

Resolution

**RESOLUTION 0013**

Moved Cr Roz Lloyd  
Seconded Claire Ness

That the Newdegate Library Resource and CRC Management Committee recommend to Council that;

The Shire of Lake Grace write to the Minister of Education to request that the 2014 Agreement between the Minister for Education and Newdegate Community Resource Centre (INC) and Shire of Lake Grace be extended for a Further Term of five years commencing on 1 June 2019 and expiring on 31 May 2024 as shown in the current 2014 Agreement at Item 3 (a) of the Schedule.

**CARRIED 6/0**

**11.0 DATE OF THE NEXT MEETING**

**11.1 NEWDEGATE LIBRARY RESOURCE AND COMMUNITY RESOURCE CENTRE MANAGEMENT COMMITTEE MEETING**

The next Newdegate Library Resource and Community Resource Centre Management Committee Meeting is scheduled to take place on 6 November 2019, commencing at 9:30am at the Newdegate Community Resource Centre, Mitchell St, Newdegate.

**12.0 CLOSURE**

There being no further business, the Chairperson closed the meeting at 9.45 am.

Shire of Lake Grace Newdegate Community Library and CRC Management  
Committee Meeting 10 April 2019

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**13.0 CERTIFICATION**

I \_\_\_\_\_ certify that the minutes of the meeting held on the  
10 April 2019 as shown were confirmed as a true record at the meeting held on the  
\_\_\_\_\_ 2019.

\_\_\_\_\_  
Presiding Member

\_\_\_\_\_  
Date

**13.2 NEWDEGATE SWIMMING POOL MANAGEMENT COMMITTEE**

Recommendation

That Council receives the Minutes of the Newdegate Swimming Pool Management Committee Meeting held on 10 April 2019.

Shire of Lake Grace

Newdegate Swimming Pool  
Management Committee

# Minutes

10 April 2019



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### **SHIRE OF LAKE GRACE**

Minutes of the Newdegate Swimming Pool Management Committee Meeting held at the Newdegate Community Library, Mitchell Street, Newdegate on Wednesday 10 April 2019.

#### **1.0 DECLARATION OF OPENING & ANNOUNCEMENT OF VISITORS**

The Chairperson opened the meeting at 9:05 am.

#### **2.0 DISCLAIMER READING**

A recording of the disclaimer is to be played aloud.

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**3.0 RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE (PREVIOUSLY APPROVED)****3.1 PRESENT**

|                          |  |
|--------------------------|--|
| E. Ann Webster           | Chairperson/Principal – Newdegate Primary School         |
| Bridget Michell          | Newdegate Pool Caretaker                                 |
| Cr Jeanette De Landgraff | Shire President, Lake Grace Shire Council Representative |
| Cr Roz Lloyd             | Councillor, Lake Grace Shire Council Representative      |
| Jasmine Offer            | School Representative                                    |
| Rochell Walker           | School Representative                                    |

**In Attendance**

|                   |   |
|-------------------|---|
| Lee-Anne Trevenen | Administration Coordinator, Shire of Lake Grace |
|-------------------|---|

**Observers/Visitors**

Nil

**3.2 APOLOGIES**

|                |                                |
|----------------|--------------------------------|
| Belinda Knight | Deputy Chief Executive Officer |
|----------------|--------------------------------|

**4.0 PETITIONS / DEPUTATIONS / PRESENTATIONS / SUBMISSIONS**

Nil

**5.0 NOTATIONS OF INTEREST****5.1 DECLARATIONS OF FINANCIAL INTEREST – LOCAL GOVERNMENT ACT 1995 SECTION 5.60A**

Nil

**5.2 DECLARATIONS OF PROXIMITY INTEREST – LOCAL GOVERNMENT ACT 1995 SECTION 5.60B**

Nil

**5.3 DECLARATIONS OF IMPARTIALITY INTEREST – ADMINISTRATION REGULATIONS 1996 SECTION 34C**

Nil

**6.0 APPLICATIONS FOR LEAVE OF ABSENCE**

Nil



**7.0 CONFIRMATION OF MINUTES****7.1 NEWDEGATE SWIMMING POOL MANAGEMENT COMMITTEE MEETING – 7 NOVEMBER 2018**Recommendation/Resolution**RESOLUTION 007**

Moved Cr J De Landgraft  
 Seconded R Walker

That the minutes of the Newdegate Swimming Pool Management Committee Meeting on 7 November 2018 be confirmed as a true and accurate record.

**CARRIED 7/0**

**8.0 MEMBERS REPORTS****8.1 NEWDEGATE SWIMMING POOL REPORT**

The pool at Newdegate continually proves itself as a fantastic community asset. Newdegate and Lake King Primary Schools have completed all their swimming lessons, both school and vacation, and of course our Swimming Carnival, which also includes Pingrup Primary School.

The funds for pool covers have been identified across a range of community sources, including the P & C, Community Cropping and Community Development Association. This will enable the pool to remain open for a longer period of time, improving access for the school, community groups and members.

We are awaiting a visit from BMW and a report from John Heerey regarding the condition of the pool which should enable us to put in place a sustainable long term plan to quality assure the pool. Storage of the necessary chemicals is also under review as Bridget has been advised that they are detrimental to the equipment in the Pump room and another location needs to be found.

A new 10 year agreement needs to be negotiated at the end of this year and to ensure a smooth transition I would suggest work on this needs to be started soon.

The Pool Caretaker further informed the meeting that this season;

- The number of Pool Key Holders remained the same
- All Key Holders have been notified of First Aid training
- Pool inductions were carried out on set dates which worked much better
- Chemigen service was done in November
- Follow up service of sand filters
- Pool fence has been fixed
- John Heerey, of Purewater Pool Services Pty Ltd, WA State Representative for Aquarius Technologies, is drawing up a scope and sequence schedule for Pool Committee. This will be utilised by the Pool Committee as a reference tool for a timeline regarding the ongoing maintenance of the pool

Newdegate Swimming Pool Management Committee Meeting Minutes 10 April 2019

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A short discussion was held regarding people jumping the pool fence. Ann Webster informed meeting that this was reported at the Local Emergency Management Committee (LEMC) meeting. Signs are now in place and charges can legally be applied to offenders. It has been identified that the same two people were the perpetrators. The Pool Caretaker has spoken to them regarding this.

#### Resolution

#### **RESOLUTION 008**

Moved E. Ann Webster  
Seconded Jasmine Offer

That the Newdegate Swimming Pool Management Committee Report be accepted.

**CARRIED 7/0**

### **9.0 MATTERS FOR CONSIDERATION**

#### **9.1 NEWDEGATE SWIMMING POOL COVER PROJECT**

Rochell Walker provided an update on the Newdegate Swimming Pool Cover project.

The original quote has been reaffirmed.

The process that has been undertaken to date in sourcing funds for the pool cover is:

Funds secured at the moment are from;

|   |         |  |
|---|---------|--|
| Newdegate Community Cropping                | \$5,000 |  |
| Newdegate Community Development Association | \$3,500 |  |
| Newdegate Primary School P&C                | \$3,000 |  |
| Newdegate Machinery Field Day Committee     |         | to be the payment source to manage GST component |

Awaiting response or clarification of financial support;

|                                |         |   |
|--------------------------------|---------|---|
| Lake King Progress Association | \$2100  | to be reviewed at the next Progress meeting held on the 10 April 2019 |
| Lake King Primary School P&C   | \$2,100 | awaiting response   |
| Varley Progress Association    |         | unofficially indicated that request is not successful                 |
| CBH Grass Roots Grants         | \$5,000 | Results of application known mid-May                                  |

The project has currently secured \$11,500 with the need to source another \$4,200. When the final outcome of the financial requests is clarified the gap will be made up by the Community Cropping Group. It is hoped to lessen this gap as much as possible.

There has been good support from all groups contacted.

Newdegate Swimming Pool Management Committee Meeting Minutes 10 April 2019

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Wait to order the cover once CBH grant has been announced, lead time 6-8 weeks post order.

**10.0 OTHER BUSINESS**

**10.1 NEWDEGATE SWIMMING POOL AGREEMENT**

In relation to the expiry of the current agreement at the end of November 2019, the Shire is to write to the Education Department regarding drafting up of a new agreement. Feedback is to be sought from Shire's of Jerramungup, Ravensthorpe and Darkan who have similar agreements with the Education Department in managing local swimming pools.

The reason for this feedback is to provide the Committee knowledge of what the Education Department will continue to fund.

Once the new draft agreement with the Minister of Education is received a date for the Committee to meet is to be set to discuss the agreement and make a recommendation to Council. This meeting is anticipated to be held prior to the scheduled 6 November 2019 meeting.

**11.0 DATE OF THE NEXT MEETING**

**11.1 NEWDEGATE SWIMMING POOL MANAGEMENT COMMITTEE MEETING**

The next Newdegate Swimming Pool Management Committee Meeting is scheduled to take place on Wednesday 6 November 2019 at the Newdegate Community Library, Mitchell Street, Newdegate commencing at 8:30 am.

**12.0 CLOSURE**

There being no further business, the Chairperson closed the meeting at 9.26 am.

**13.0 CERTIFICATION**

I \_\_\_\_\_ certify that the minutes of the meeting held on the 10 April 2019 as shown were confirmed as a true record at the meeting held on the \_\_\_\_\_ 2019.

\_\_\_\_\_  
Presiding Member

\_\_\_\_\_  
Date

### **13.3 BUSH FIRE ADVISORY COMMITTEE**

#### Recommendation

That Council receives the Minutes of the Bush Fire Advisory Committee Meeting held on 10 April 2019.

#### *Footnote:*

*It is noted that there were a number of actions in these minutes requesting new appliances and buildings in various locations. The Chief Executive Officer has instructed the Community Emergency Services Manager that a Risk to Resource assessment needs to be undertaken for the Shire prior to any report being put to Council seeking endorsement of the requests. Without the Risk to Resource having been undertaken for the district, it will be difficult for Council to determine the priority of the proposed requests.*

Shire of Lake Grace

Bushfire Advisory Committee

# Minutes

10 April 2019



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**SHIRE OF LAKE GRACE**

Minutes for the Bushfire Advisory Committee Meeting held at the Newdegate Recreation Centre, Waddell Street, Newdegate, WA on Wednesday 10 April 2019.

**1.0 DECLARATION OF OPENING & ANNOUNCEMENT OF VISITORS**

The Presiding Member declared the meeting opened at 3.40 pm.

**2.0 RECORD OF ATTENDANCE/APOLOGIES****2.1 PRESENT**

|                   |  |                       |
|-------------------|--|-----------------------|
| Cr Ross Chappell  | Councillor - Shire of Lake Grace                                     | Primary Voting Member |
| Brad Watson       | Chief Bushfire Control Officer                                       | Primary Voting Member |
| Doug Dunham       | Deputy Chief Bush Fire Control Officer<br>West – Lake Grace          | Primary Voting Member |
| Wes Hall          | Deputy Chief Bush Fire Control Officer<br>Central – Newdegate        | Primary Voting Member |
| Hugh Roberts      | Lake King / Varley Fire Control Officer                              | Primary Voting Member |
| Bernie Giles      | Mt Madden / Dunn Rock Fire Control<br>Officer                        | Primary Voting Member |
| Geoff Richardson  | South Newdegate Fire Control Officer                                 | Primary Voting Member |
| Bill Lloyd        | North Newdegate Fire Control Officer                                 | Primary Voting Member |
| Kevin Naisbitt    | South Lake Grace Fire Control Officer                                | Deputy Voting Member  |
| Evan Wyatt        | North Lake Grace Fire Control Officer                                | Deputy Voting Member  |
| Mike Barnes       | Community Emergency Services<br>Manager (CESM) - Shire of Lake Grace | Non-Voting Member     |
| Craig Shalders    | Newdegate North  | Non-Voting Member     |
| Peter Walker      | Newdegate North  | Non-Voting Member     |
| Arthur Sugg       | Lake King/Varley   | Non-Voting Member     |
| Ben Hyde          | Lake King/Varley   | Non-Voting Member     |
| Craig Newman      | Lake King/Varley   | Non-Voting Member     |
| John Zurnamer     | Lake King/Varley   | Non-Voting Member     |
| Reid Stubberfield | Lake Grace   | Non-Voting Member     |

**2.2 OBSERVERS**

Liam Chesson

**2.3 APOLOGIES**

|                   |   |                       |
|-------------------|---|-----------------------|
| Denise Gobbart    | Shire of Lake Grace   |                       |
| Cr Murray Stanton | Councillor - Shire of Lake Grace                                | Deputy Voting Member  |
| Richard Metcalf   | Deputy Chief Bushfire Fire Control<br>Officer, East – Lake King | Primary Voting Member |
| Greg Carruthers   | North Lake Grace Fire Control Officer                           | Primary Voting Member |
| Scott Strevett    | South Lake Grace Fire Control Officer                           | Primary Voting Member |
| Jorg Brinkman     | Lake King / Varley Fire Control Officer                         | Deputy Voting Member  |

Shire of Lake Grace Bushfire Advisory Committee Minutes 10 April 2019

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|                         |  |                      |
|-------------------------|--|----------------------|
| Peter Newman            | Mt Madden / Dunn Rock Fire Control Officer | Deputy Voting Member |
| Peter Kennedy           | South Newdegate                            | Deputy Voting Member |
| Tim Lloyd               | North Newdegate Fire Control Officer       | Deputy Voting Member |
| Barry Ness              | Newdegate North                            | Non-Voting Member    |
| David Roberts           | Mt Madden/Dunn Rock                        | Non-Voting Member    |
| David Tonkin            | Newdegate                                  | Non-Voting Member    |
| Geoff Cugley            | Newdegate South                            | Non-Voting Member    |
| Greg Dunkeld - Retiring | Newdegate North                            | Non-Voting Member    |
| Glen Willcocks          | Lake Grace North                           | Non-Voting Member    |
| Ian Lloyd               | Newdegate North                            | Non-Voting Member    |
| Jason Sugg              | Lake King/Varley                           | Non-Voting Member    |
| John Dunkeld - Retiring | Newdegate North                            | Non-Voting Member    |
| Lawrie Dickins          | Lake King                                  | Non-Voting Member    |
| Leon Morgan             | Lake Grace North                           | Non-Voting Member    |
| Lindsay Brownley        | Mt Madden/Dunn Rock                        | Non-Voting Member    |
| Matt Cugley             | Newdegate South                            | Non-Voting Member    |
| Peter Kennedy           | Newdegate South                            | Non-Voting Member    |
| Rhys De Landgraft       | Mt Madden/Dunn Rock                        | Non-Voting Member    |
| Ron Shalders            | Newdegate North                            | Non-Voting Member    |
| Simon Cugley            | Newdegate South                            | Non-Voting Member    |
| Steven Davies           | Lake King/Varley                           | Non-Voting Member    |
| Syd Walker              | Newdegate South                            | Non-Voting Member    |
| Grant Hansen            | Department of Fire and Emergency Services  |                      |
| Mitch Davies            | Parks and Wild Life Services               |                      |

### 3.0 CONFIRMATION OF MINUTES

### 3.1 BUSHFIRE ADVISORY COMMITTEE MEETING – 5 OCTOBER 2018

#### Recommendation/Resolution

#### **RESOLUTION 201901**

Moved Peter Walker  
Seconded Kevin Naisbitt

That the minutes of the Bush Fire Advisory Committee Meeting held on 5 October 2018 be confirmed as a true and accurate record.

**CARRIED 10/0**

**4.0 BUSINESS ARISING FROM THE MINUTES**

**4.1 OUTSTANDING ACTIONS AND RECOMMENDATIONS**

Outstanding actions and recommendations for the Bushfire Advisory Committee are below. An update will be provided by the relevant responsible person for each item.

| Meeting Date | Brigade / Report Title | Details of Required Action  | Person Responsible | Current Status   | Action Completed     |
|--------------|------------------------|---|--------------------|--|----------------------|
| 05/10/2017   | Lake King Fire Truck   | Follow up on delivery of new 4.4 unit   | CESM               | Current build program for delivery of new 4.4, due for delivery in 2019-2020 | Due 2019-2020 build. |
|              |                        | Action: Email DFES for conformation of the new appliance  |                    |  | Emailed              |
|              |                        | <p><b>Update:</b></p> <p>RE: Info on the build program for 4.4 Broad Acre</p> <p>Hi Michael,</p> <p>The 4.4 Broadacre program is part of the Operational Fleet Project and is subject to contract award (currently under evaluation). Delivery to stakeholders would be expected to commence in the 3<sup>rd</sup> quarter of 2019/20.</p> <p>Kind regards,</p> <p><b>Garry Kravainis</b><br/>Manager Resource Allocation</p> |                    |  | Complete             |

**5.0 ELECTION OF OFFICE BEARERS**

**5.1 BUSH FIRE ADVISORY COMMITTEE – APPOINTMENT OF FIRE CONTROL OFFICERS**

**Applicant:** Shire of Lake Grace Bush Fire Advisory Committee  
**File No.** 0241  
**Attachments:** Nil  
**Author:** Mr Mike Barnes

  
 Community Emergency Services Manager

**Disclosure of Interest:** Nil  
**Date of Report:** 25 March 2019  
**Senior Officer:** Ms Denise Gobbart

  
 Chief Executive Officer

Summary

The purpose of this report is for the Bush Fire Advisory Committee to nominate Fire Control Officers for the 2019/2020 season.

Background

Bushfire Officers for the upcoming 2019/20 fire season require appointing. The Bushfire Advisory Committee is required to nominate the 2019/20 Bushfire Officers and recommend their appointment by Council.

Comment

It is a requirement that the Shire's Fire Control Officers are gazetted through the Government Gazette publication once Council has ratified the appointments for the 2019/2020 season.

Legal Implications

Bush Fires Act 1954 – s38 *Appointment of Bush Fire Control Officers*  
Shire of Lake Grace Bush Fire Local Laws

Policy Implications

Nil

Consultation

External Mr Brad Watson, Chief Bush Fire Control Officer

Financial Implications

Gazetttal of Fire Control Officers - Cost of local advertisement.

Strategic Implications

Shire of Lake Grace Strategic Community Plan 2017 – 2027

Social Objective – A valued, healthy and inclusive community and life-style

Outcome 2.2 A healthy and safe community

- 2.2.3 Support provision of emergency services and encourage community volunteers

Voting Requirements

Simple majority required.

Recommendation/Resolution**RESOLUTION 201902**

Moved Ross Chappell  
Seconded Doug Dunham

That the Bush Fire Advisory Committee recommends that Council adopt:

1. The following appointments for the 2019/20 Bushfire Season:

|  |              |
|--|--------------|
| <b>Chief Bush Fire Control Officer</b>                                 | Brad Watson  |
| <b>1<sup>st</sup> Deputy Chief Bush Fire Control Officer– West</b>     | Doug Dunham  |
| <b>2<sup>nd</sup> Deputy Chief Bush Fire Control Officer – Central</b> | Wes Hall     |
| <b>3<sup>rd</sup> Deputy Chief Bush Fire Control Officer – East</b>    | Hugh Roberts |

|                                     |                  |
|-------------------------------------|------------------|
| <b><u>Fire Weather Officers</u></b> |                  |
| <b>Lake Grace</b>                   | Brad Watson      |
| <b>Newdegate</b>                    | Wes Hall         |
| <b>Varley</b>                       | Stephen Davies   |
| <b>Mt Madden</b>                    | Lindsay Brownley |
| <b>Lake King</b>                    | Hugh Roberts     |
| <b>Shire of Lake Grace</b>          | Mike Barnes      |

|  |                |
|--|----------------|
| <b><u>Deputy Fire Weather Officers</u></b> |                |
| <b>Lake Grace</b>                          | Doug Dunham    |
| <b>Newdegate</b>                           | Bill Lloyd     |
|  | Ian Lloyd      |
| <b>Varley</b>                              | Craig Newman   |
| <b>Lake King</b>                           | Lawrie Dickins |
| <b>Mt Madden</b>                           | Bernie Giles   |

|   |                  |
|---|------------------|
| <b><u>Harvest Ban – CBH Advisory Officers</u></b> |                  |
| <b>Mt Madden</b>                                  | Lindsay Brownley |
| <b>Lake King</b>                                  | Jason Sugg       |
| <b>Varley</b>                                     | Stephen Davies   |
| <b>Newdegate</b>                                  | Bill Lloyd       |
| <b>Lake Grace</b>                                 | Scott Strevett   |
| <b>Dunn Rock</b>                                  | Bernie Giles     |
| <b>Shire of Lake Grace</b>                        | Mike Barnes      |

**RESOLUTION 201902 (Continued)****Fire Control Officers****Permit Issuing Authority FCO's with Two Way Radios**

| North Lake Grace |      | Call Sign       |
|------------------|------|-----------------|
|                  | LG10 | Doug Dunham     |
|                  | LG11 | Evan Wyatt      |
|                  | LG12 | Brad Watson     |
|                  | LG13 | Glen Willcocks  |
|                  | LG14 | Leon Morgan     |
|                  | LG15 | Greg Carruthers |
|                  | LG16 | Ross Chappell   |
|                  | LG16 | Liam Cheeson    |

| South Lake Grace |      | Call Sign       |
|------------------|------|-----------------|
|                  | LG22 | Kevin Naisbitt  |
|                  | LG23 | Jason Willcocks |
|                  | LG24 | Scott Strvett   |

| North Newdegate                   |      | Call Sign      |
|-----------------------------------|------|----------------|
|                                   | NN30 | Bill Lloyd     |
|                                   | NN31 | Tim Lloyd      |
|                                   | NN32 | Ian Lloyd      |
|                                   | NN33 | Barry Ness     |
| Deferred to the next BFAC meeting | NN35 | Vacant         |
| Deferred to the next BFAC meeting | NN36 | Vacant         |
|                                   | NN37 | Ron Shalders   |
|                                   | NN38 | Craig Shalders |
|                                   | NN39 | Peter Walker   |

| South Newdegate |      | Call Sign        |
|-----------------|------|------------------|
|                 | SN40 | Matt Cugley      |
|                 | SN41 | Simon Cugley     |
|                 | SN42 | Geoff Richardson |
|                 | SN43 | Syd Walker       |
|                 | SN44 | Wes Hall         |
|                 | SN45 | Peter Kennedy    |

| Varley |     | Call Sign      |
|--------|-----|----------------|
|        | V50 | Stephen Davies |
|        | V51 | John Zurmamer  |
|        | V52 | Ben Hyde       |
|        | V53 | Craig Newman   |

| <b>RESOLUTION 201902 (Continued)</b>  |                  |                   |
|---|------------------|-------------------|
| <b>Lake King</b>  | <b>Call Sign</b> |                   |
|   | LK54             | Jason Sugg        |
|   | LK55             | Arthur Sugg       |
| <b>Deferred to the next BFAC meeting</b>  | LK56             | Vacant            |
|   | LK57             | Hugh Roberts      |
|   | LK58             | Jorg Brinkman     |
| <b>Mt Madden</b>  | <b>Call Sign</b> |                   |
|   | MM60             | David Roberts     |
| <b>Deferred to the next BFAC meeting</b>  | MM61             | Vacant            |
|   | MM62             | Lindsay Brownley  |
| <b>Dunn Rock</b>  | <b>Call Sign</b> |                   |
|   | DR70             | Peter Newman      |
|   | DR71             | Rhys De Landgraft |
|   | DR71             | Bernie Giles      |
| <b>Newdegate Town</b>   |                  | David Tonkin      |
| <b>Lake Grace Town</b>  |                  | Reid Stubberfield |
| <b>Shire of Lake Grace</b>  | <b>Call Sign</b> |                   |
|   | LAKES 1          | Mike Barnes       |
| <b>DUAL FIRE CONTROL OFFICERS FOR THE SHIRE OF LAKE GRACE</b>   |                  |                   |
| Representatives from the Shire of Lake Grace to be appointed as Dual Fire Control Officers for the following Shires for the 2019/2020 Bush Fire Season: |                  |                   |
| <b>Ravensthorpe</b>   | Bernie Giles     |                   |
|   | Mike Barnes      |                   |
| <b>Kondinin</b>   | Hugh Roberts     |                   |
|   | Mike Barnes      |                   |
| <b>Kulin</b>  | Doug Dunham      |                   |
|   | Stephen Davies   |                   |
|   | Mike Barnes      |                   |
| <b>Dumbleyung</b>   | Kevin Naisbitt   |                   |
|   | Leon Morgan      |                   |
|   | Mike Barnes      |                   |
| <b>Kent</b>   | Leon Morgan      |                   |
|   | Matt Cugley      |                   |
|   | Simon Cugley     |                   |

**RESOLUTION 201902 (Continued)**

|                  |              |
|------------------|--------------|
| <b>Esperance</b> | Hugh Roberts |
|                  | Peter Newman |
|                  | Mike Barnes  |

2. Authorise the following persons to issue clover and proclaimed plant burning permits during the 2019/2020 season in conjunction with the closest available Fire Control Officer to the person making the application:
  - Chief Bush Fire Control Officer;
  - Deputy Chief Bush Fire Control Officers;
  - Chief Executive Officer; and,
  - Community Emergency Services Manager.
  
3. Authorise the following persons to supply information relating to harvest bans for general radio broadcasting during the 2019/2020 season:
  - Chief Executive Officer;
  - Chief Bush Fire Control Officer;
  - Deputy Chief Bush Fire Control Officer; and,
  - Community Emergency Services Manager.

**CARRIED 10/0**



**6.0 REPORTS**

Written reports may be submitted prior to the meeting.

**6.1 CHIEF BUSHFIRE CONTROL OFFICER**

**Summary of the Season 2018/19**

The season was early this year, especially in the western zone with very little winter-spring rainfall. As low as 120ml total for the year of rainfall was one report I know of.

Although not a lot of growth we still had our fair share of fires which, with not too much fuel around, all volunteers were able to extinguish them quickly. The biggest fire I am aware of was sixty (60) hectares on Kennedy Road, North Lake Grace.

We also had another incident that I would like to highlight with a truck load of chemicals. At times as a volunteer Bush Fire Fighter you may get to a scene prior to the Volunteer Fire & Rescue Service, so I am thinking some sort of basic training might be needed. Probably my only concern is for Fire Control Officers (FCOs) or whoever lives near a main transport route, for example; Dumbleyung – Lake King – Varley – Ravensthorpe Roads.

In this particular case we had 60kg of Phostoxin aboard burning. No HAZMAT signs were visible and a manifest was not kept in the proper place.

It turned out all good and no exposure was recorded. I think we were all keen to get the job done.

Water had already been applied due to not realising the potential hazards but this turned out for the better, as the tablets then ran their course quickly and within a couple of hours the smell had all but disappeared.

Other items on the truck included Roundup, Ester and pet food.

We had a hay shed fire (4,000 bales), which was contained in the shed. We were fortunate with ten (10) days of mild weather. The fire burnt itself out with the shed still standing. Well contained.

We were not deployed to the 90 Mile Tank Fire on our eastern border.

**The Year Ahead**

This year we will have had some FCO's standing down;

|                 |                     |
|-----------------|---------------------|
| John Dunkeld    | 12 Years of Service |
| Greg Dunkeld    | 10 Years of Service |
| Richard Metcalf | 30 Years of Service |

I would like to thank those mentioned above for their time and effort that they have committed over time. With no disrespect to John or Greg, I would like to make special mention of Richard. He has been actively involved for 30 plus years and as a Deputy has done a tremendous job with his troops in the eastern sector of our Shire. He was always available for advice when

needed. Thank you and good luck with your new life. As Richard is still a landholder in the Lake Grace Shire he will remain on the books as a volunteer Bush Fire Fighter in the Shire of Lake Grace.

Also while thanking people I'd like to mention:  
All the FCO's Great Job

- Mike Barnes – Keeping us on top on things
- Mitch Davies – Department of Parks and Wildlife (DPAW)
- Grant Hanson – Department of Fire and Emergency Services (DFES)

Roll calls to carry on as last year, with respect of taking turns to conduct the roll call on your assigned day. If you cannot conduct this for whatever reason it will be your responsibility to find a replacement.

**Action**

CESM to hand out roster at the next Bush Fire Advisory Committee Meeting in October 2019

**6.2 DEPUTY CHIEF BUSHFIRE CONTROL OFFICER - WEST**

Nil

**6.3 DEPUTY CHIEF BUSHFIRE CONTROL OFFICER – CENTRAL**

Nil

**6.4 DEPUTY CHIEF BUSHFIRE CONTROL OFFICER - EAST**

Richard Metcalf has sold his farm and resigned as a Fire Control Officer and Deputy for the Shire of Lake Grace. Richard will however, still live in the area and will remain a member of the Bush Fire Brigade.

**6.5 CAPTAIN LAKE GRACE BUSH FIRE BRIGADE**

We had a difficult job during the year with the truck fire on the Lake Grace-Kulin Road, which turned into a HAZMAT. A big thank you to all those that attended, you did a marvellous job in a dangerous situation.

Phostoxin is a very dangerous product. It is highly flammable and can self-ignite from the fumes. Very toxic and is a danger to the environment.

Refer to attachment 1 for a safety data sheet on Phostoxin (note 2.1 Classification of the substance).

Shire of Lake Grace Bushfire Advisory Committee Minutes 10 April 2019

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Attachment 1



## Safety Data Sheet

Detia Freyberg GmbH

according to Regulation (EC) No 1907/2006

### PHOSTOXIN Tabletten/Phostoxin Pellets/DETIA-GAS-EX T/DETIA-GAS-EX P

Print date: 29.10.2014

Product code: 62

Page 1 of 10

#### SECTION 1: Identification of the substance/mixture and of the company/undertaking

##### 1.1. Product identifier

PHOSTOXIN Tabletten/Phostoxin Pellets/DETIA-GAS-EX T/DETIA-GAS-EX P

##### 1.2. Relevant identified uses of the substance or mixture and uses advised against

###### Use of the substance/mixture

biocides, Plant protection products

##### 1.3. Details of the supplier of the safety data sheet

|               |  |          |                  |
|---------------|--|----------|------------------|
| Company name: | Detia Freyberg GmbH                        |          |                  |
| Street:       | Dr.-Werner-Freyberg-Straße 11              |          |                  |
| Place:        | D-69514 Laudendach                         |          |                  |
| Telephone:    | +49-6201-708-0                             | Telefax: | +49-6201-708-427 |
| e-mail:       | sicherheitsdatenblaetter@Detia-Freyberg.de |          |                  |

##### 1.4. Emergency telephone number:

Giftinformationszentrum (GIZ) Universitätsklinikum Mainz Tel.: +49-6131-19240

#### SECTION 2: Hazards identification

##### 2.1. Classification of the substance or mixture

Indications of danger: F - Highly flammable, T+ - Very toxic, N - Dangerous for the environment

R phrases:

Contact with water liberates toxic, extremely flammable gas.

Harmful in contact with skin.

Very toxic by inhalation and if swallowed.

Contact with acids liberates very toxic gas.

Risk of serious damage to eyes.

Very toxic to aquatic organisms.

Contact with water liberates toxic gas. Contact with acids liberates toxic gas.

###### GHS classification

Hazard categories:

Substance or mixture which in contact with water emits flammable gas: Water-react. 1

Acute toxicity: Acute Tox. 1

Acute toxicity: Acute Tox. 2

Serious eye damage/eye irritation: Eye Dam. 1

Hazard Statements:

In contact with water releases flammable gases which may ignite spontaneously.

Fatal if swallowed.

Fatal if inhaled.

Toxic in contact with skin.

Causes serious eye damage.

Very toxic to aquatic life.

##### 2.2. Label elements

###### Hazardous components which must be listed on the label

aluminium phosphide

Ammonium carbamat

phosphine

Signal word: Danger

Pictograms: GHS02-GHS05-GHS06-GHS09

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## Safety Data Sheet

Detia Freyberg GmbH

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**Hazard statements**

|      |  |
|------|--|
| H280 | In contact with water releases flammable gases which may ignite spontaneously. |
| H300 | Fatal if swallowed.  |
| H330 | Fatal if inhaled.  |
| H311 | Toxic in contact with skin.  |
| H318 | Causes serious eye damage.   |
| H400 | Very toxic to aquatic life.  |

**Precautionary statements**

|           |   |
|-----------|---|
| P280      | Do not breathe dust/fume/gas/mist/vapours/spray.  |
| P235      | Keep cool.  |
| P403      | Store in a well-ventilated place.   |
| P501      | This material and its container must be disposed of as hazardous waste. Dispose of waste according to applicable legislation. |
| P405      | Store locked up.  |
| P404      | Store in a closed container.  |
| P402      | Store in a dry place.   |
| P370+P378 | In case of fire: Use Carbon dioxide (CO <sub>2</sub> ); Extinguishing powder; Dry sand to extinguish.                         |
| P335      | Brush off loose particles from skin.  |
| P321      | Specific treatment (see first Aid on this label).   |
| P301+P310 | IF SWALLOWED: Immediately call a POISON CENTER/doctor.  |
| P280      | Wear protective gloves/protective clothing/eye protection/face protection.  |
| P273      | Avoid release to the environment.   |
| P234      | Keep only in original container.  |
| P232      | Protect from moisture.  |
| P223      | Do not allow contact with water.  |

**Special labelling of certain mixtures**

|        |  |
|--------|--|
| EUH029 | Contact with water liberates toxic gas.      |
| EUH032 | Contact with acids liberates very toxic gas. |

**Additional advice on labelling**

After contact with skin, first remove product with a dry cloth and then wash the skin with plenty of water. The container must be opened outdoors and in dry conditions.

**2.3. Other hazards**

Fatal if swallowed or if inhaled., Toxic in contact with skin., Very toxic to fish.

**SECTION 3: Composition/information on ingredients****3.2. Mixtures**

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## Hazardous components

| EC No            | Chemical name   | Quantity |
|------------------|---|----------|
| CAS No           | Classification  |          |
| Index No         | GHS classification  |          |
| REACH No         |   |          |
| 244-088-0        | aluminium phosphide   | 56 %     |
| 20859-73-8       | F - Highly flammable, T+ - Very toxic, N - Dangerous for the environment<br>R15-28-29-32-50                 |          |
| 015-004-00-8     | Water-react. 1, Acute Tox. 2, Aquatic Acute 1; H260 H300 H400   |          |
| 214-185-2        | Ammonium carbamat   | > 20 %   |
| 1111-78-0        | Xn - Harmful, Xi - Irritant R22-38-41   |          |
|                  | Acute Tox. 4, Skin Irrit. 2, Eye Dam. 1; H302 H315 H318   |          |
| 01-2110403982-22 |   |          |
| 232-260-8        | phosphine   | - %      |
| 7803-51-2        | F+ - Extremely flammable, T+ - Very toxic, C - Corrosive, N - Dangerous for the environment R12-17-28-34-50 |          |
| 015-181-00-1     | Flam. Gas 1, Acute Tox. 2, Skin Corr. 1B, Aquatic Acute 1; H220 H330 H314 H400                              |          |

Full text of R and H phrases: see Section 16.

## SECTION 4: First aid measures

## 4.1. Description of first aid measures

## General information

First aider: Pay attention to self-protection! Move victim out of danger zone. Call a physician immediately. Remove contaminated clothing immediately and dispose off safely.

## After inhalation

If experiencing respiratory symptoms: Call a doctor. Symptoms: Vomiting, Headache, Respiratory complaints, Dizziness. Remove victim to fresh air and keep at rest in a position comfortable for breathing. Provide fresh air. In case of breathing difficulties administer oxygen. No mouth-to-mouth or mouth-to-nose resuscitation. Use Ambu bag or ventilator. Call a physician immediately. If unconscious, call emergency physician. Special aids required for First Aid measures: have methyl prednisolon (application by physician) and products for acute treatment following exposition of smoke gas (eg a beclometasone (Ventolair®) spray) available.. Apply cortisone spray at early stage.

## After contact with skin

After contact with skin, first remove product with a dry cloth and then wash the skin with plenty of water. Change contaminated clothing. Medical treatment necessary.

## After contact with eyes

remove rests of preparation with fluff-free cloth; rinse with plenty of water and apply eye drops only after no more powdery residues are visible. Rinse immediately carefully and thoroughly with eye-bath or water.

## After ingestion

Never give anything by mouth to an unconscious person or a person with cramps. Call a physician immediately.

## 4.2. Most important symptoms and effects, both acute and delayed

Headache, dizziness, anxiety, difficulty breathing and nausea

## 4.3. Indication of any immediate medical attention and special treatment needed

If unconscious place in recovery position and seek medical advice. First-aid measures: Methylprednisolon, Ventolair®



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#### SECTION 5: Firefighting measures

##### 5.1. Extinguishing media

###### Suitable extinguishing media

ABC powder. Dry sand.

###### Unsuitable extinguishing media

Water. Foam.

##### 5.2. Special hazards arising from the substance or mixture

Combustible. Vapours may form explosive mixtures with air. Risk of selfignition.

##### 5.3. Advice for firefighters

Wear a self-contained breathing apparatus and chemical protective clothing. Full protective suit.

##### Additional information

Do not allow run-off from fire-fighting to enter drains or water courses. Never add water.

#### SECTION 6: Accidental release measures

##### 6.1. Personal precautions, protective equipment and emergency procedures

Immediately leave the danger zone. Move victim out of danger zone. The danger areas must be delimited and identified using relevant warning and safety signs. Avoid contact with eyes. Wear a self-contained breathing apparatus and chemical protective clothing. Avoid contact with skin. Remove all sources of ignition. Provide adequate ventilation.

##### 6.2. Environmental precautions

Do not allow to enter into surface water or drains. Do not empty into drains; dispose of this material and its container in a safe way. In case of gas escape or of entry into waterways, soil or drains, inform the responsible authorities. Cover drains.

##### 6.3. Methods and material for containment and cleaning up

Take up carefully when dry. Treat the recovered material as prescribed in the section on waste disposal. Dispose contaminated material as waste according to item 13. Ensure adequate ventilation. Do not flush with water or aqueous cleaning agents. Use suitable containers for disposal. Avoid dust formation. This material and its container must be disposed of as hazardous waste.

##### 6.4. Reference to other sections

8

#### SECTION 7: Handling and storage

##### 7.1. Precautions for safe handling

###### Advice on safe handling

Observe the Ordinance on Hazardous Substances (GefStoffV) and TRGS 500. These include general hygiene measures such as - Do not smoke, eat and drink in the working areas. - Wear protective gloves / protective clothing / eye protection. - Take contaminated clothing and protective equipment off before entering areas in which is eaten. - Avoid dust formation. If handled uncovered, arrangements with local exhaust ventilation have to be used. Do not breathe dust. Avoid contact with water. Never add water to this product.

###### Advice on protection against fire and explosion

Wear a self-contained breathing apparatus and chemical protective clothing. Keep away from sources of ignition. - No smoking. Keep away from: Water. Acid

###### Further information on handling

Keep away from: Water Acid Humidity.

##### 7.2. Conditions for safe storage, including any incompatibilities

###### Requirements for storage rooms and vessels

Keep container dry. Keep container tightly closed. Keep locked up. Store in a place accessible by

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authorized persons only. Keep container in a well-ventilated place. Keep only in the original container in a cool, well-ventilated place away from acids. Keep away from: Water.

#### Advice on storage compatibility

Do not store together with: Acid. Water

#### Further information on storage conditions

Keep locked up and out of the reach of children.

#### 7.3. Specific end use(s)

Plant protection products, biocides ; TRGS 512

### SECTION 8: Exposure controls/personal protection

#### 8.1. Control parameters

##### Exposure limits (EH40)

| CAS No    | Substance | ppm | mg/m <sup>3</sup> | fibres/ml | Category      | Origin |
|-----------|-----------|-----|-------------------|-----------|---------------|--------|
| 7803-51-2 | Phosphine | 0.1 | 0.14              |           | TWA (8 h)     | WEL    |
|           |           | 0.2 | 0.28              |           | STEL (15 min) | WEL    |

#### Additional advice on limit values

Odour threshold for hydrogen phosphide: 0.02 up to 3 ppm, depending on the sensitivity 1b) Apply to TRGS 402

#### 8.2. Exposure controls

##### Appropriate engineering controls

If handled uncovered, arrangements with local exhaust ventilation have to be used. Do not breathe dust.

##### Protective and hygiene measures

Remove contaminated, saturated clothing immediately. Protect skin by using skin protective cream. After work, wash hands and face. When using do not eat or drink.

##### Eye/face protection

wear safety goggles according to EN 166:2001.

##### Hand protection

suitable gloves for example Nitril or Latex gloves (AQL: 1.5) tested according to EN- 374-2 and EN374-3

##### Skin protection

suitable protective clothing according to BGR 189 (ATL: "Rules for the use of protective clothing")

##### Respiratory protection

respiratory equipment according to DIN EN 141, Type B, code colour grey

##### Environmental exposure controls

6, 7

### SECTION 9: Physical and chemical properties

#### 9.1. Information on basic physical and chemical properties

Physical state: solid . developed with humidity, gaseous phosphine  
 Colour: grey  
 Odour: garlic-like

#### Test method

pH-Value: Test not required.

#### Changes in the physical state

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|  |                    |
|--|--------------------|
| Melting point:                           | > 500 °C           |
| Initial boiling point and boiling range: | Test not required. |
| Sublimation point:                       | Test not required. |
| Softening point:                         | No data available  |
| :  | No data available  |

**Flammability**

|        |                   |
|--------|-------------------|
| Solid: | No data available |
| Gas:   | No data available |

**Explosive properties**

This information is not available.

|                         |                                    |
|-------------------------|------------------------------------|
| Lower explosion limits: | 1,8                                |
| Upper explosion limits: | This information is not available. |
| Ignition temperature:   | This information is not available. |

**Auto-ignition temperature**

|        |                                    |
|--------|------------------------------------|
| Solid: | This information is not available. |
| Gas:   | This information is not available. |

|                          |                                    |
|--------------------------|------------------------------------|
| Vapour pressure:         | 34,8 hPa                           |
| Density:                 | 2,0147 g/cm <sup>3</sup>           |
| Viscosity / dynamic:     | not applicable                     |
| Viscosity / kinematic:   | not applicable                     |
| Flow time:               | not applicable                     |
| Vapour density:          | not applicable                     |
| Solvent separation test: | This information is not available. |

**9.2. Other information**

No data available

**SECTION 10: Stability and reactivity****10.1. Reactivity**

In contact with water, a toxic and extremely flammable gas is developed. In contact with acids, a very toxic gas is developed.

**10.2. Chemical stability**

Handle under inert gas.

**10.3. Possibility of hazardous reactions**

Contact with acids liberates very toxic gas. Contact with water liberates toxic gas. Do not allow uncontrolled discharge of product into the environment.

**10.4. Conditions to avoid**

see section 7

**10.5. Incompatible materials**

Protect against: moisture. Never add water to this product. Keep away from: Material, rich in oxygen, oxidizing. Keep away from: acid. Reacts violently with water, liberating extremely flammable gases. Contact with acids liberates toxic gas.

**10.6. Hazardous decomposition products**

Phosphorus hydride, phosphorus pentoxide, phosphoric acid, see also section 5.3

**SECTION 11: Toxicological information**



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#### 11.1. Information on toxicological effects

##### Acute toxicity

Very toxic. Acute toxicity, oral. Acute toxicity, inhalant. Acute toxicity, dermal.

| CAS No     | Chemical name       | Exposure routes    | Method        | Dose       | Species | Source |
|------------|---------------------|--------------------|---------------|------------|---------|--------|
| 20859-73-8 | aluminium phosphide | oral               | ATE           | 5 mg/kg    |         |        |
| 1111-78-0  | Ammonium carbamat   | oral               | LD50<br>mg/kg | >681-<1470 | Ratte   |        |
| 7803-51-2  | phosphine           | inhalative vapour  | ATE           | 0,5 mg/l   |         |        |
|            |                     | inhalative aerosol | ATE           | 0,05 mg/l  |         |        |

##### Irritation and corrosivity

Irritating to eyes.

##### Sensitising effects

no danger of sensitization.

##### Severe effects after repeated or prolonged exposure

##### Carcinogenic/mutagenic/toxic effects for reproduction

No indications of human germ cell mutagenicity exist. No indications of human reproductive toxicity exist. Longterm experiments do not indicate carcinogenic effects.

##### Specific effects in experiment on an animal

Very toxic by inhalation, in contact with skin and if swallowed.

##### Additional information on tests

The classification was carried out according to the calculation method of the Preparations Directive (1999/45/EC).

##### Practical experience

##### Observations relevant to classification

Contact with acids liberates very toxic gas. Contact with water liberates toxic, extremely flammable gas.

#### SECTION 12: Ecological information

##### 12.1. Toxicity

Very toxic to aquatic life.

##### 12.2. Persistence and degradability

Decomposes in contact with water.

##### 12.3. Bioaccumulative potential

No indication of bioaccumulation potential.

##### 12.4. Mobility in soil

The product decomposes spontaneously in water. Ecological information therefore only describes the effects of the decomposition products.

##### 12.5. Results of PBT and vPvB assessment

This substance does not meet the PBT/vPvB criteria of REACH, annex XIII.

##### 12.6. Other adverse effects

Effects on soil microorganisms



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**Further information**

Do not allow to enter into surface water or drains. The classification was carried out according to the calculation method of the Preparations Directive (1999/45/EC).

**SECTION 13: Disposal considerations**

**13.1. Waste treatment methods**

**Advice on disposal**

Do not allow to enter into surface water or drains. Dispose of waste according to applicable legislation.

**Waste disposal number of waste from residues/unused products**

061301 WASTES FROM INORGANIC CHEMICAL PROCESSES; wastes from inorganic chemical processes not otherwise specified; inorganic plant protection products, wood-preserving agents and other biocides.  
Classified as hazardous waste.

**Waste disposal number of contaminated packaging**

060316 WASTES FROM INORGANIC CHEMICAL PROCESSES; wastes from the MFSU of salts and their solutions and metallic oxides; metallic oxides other than those mentioned in 06 03 15

**Contaminated packaging**

Avoid contact with water. Dispose of waste according to applicable legislation.

**SECTION 14: Transport information**

**Land transport (ADR/RID)**

|  |                     |
|--|---------------------|
| <b>14.1. UN number:</b>                  | UN1397              |
| <b>14.2. UN proper shipping name:</b>    | ALUMINIUM PHOSPHIDE |
| <b>14.3. Transport hazard class(es):</b> | 4.3+6.1             |
| <b>14.4. Packing group:</b>              | I                   |
| Hazard label:                            | 4.3+6.1<br>         |
| Classification code:                     | WT2                 |
| Special Provisions:                      | 507                 |
| Limited quantity:                        | 0                   |
| Transport category:                      | 1                   |
| Tunnel restriction code:                 | E                   |

**Other applicable information (land transport)**

Limited quantity: E0. Mailing: not allowed. Warning board: starting 20 kg net weight

**Inland waterways transport (ADN)**

|  |                     |
|--|---------------------|
| <b>14.1. UN number:</b>                  | UN1397              |
| <b>14.2. UN proper shipping name:</b>    | ALUMINIUM PHOSPHIDE |
| <b>14.3. Transport hazard class(es):</b> | 4.3+6.1             |
| <b>14.4. Packing group:</b>              | I                   |
| Hazard label:                            | 4.3+6.1<br>         |
| Classification code:                     | WT2                 |



**Safety Data Sheet**

Detia Freyberg GmbH

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|  |                  |              |
|--|------------------|--------------|
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Special Provisions: 507 802  
 Limited quantity: 0

**Other applicable information (inland waterways transport)**  
 Limited quantity: E0

**Marine transport (IMDG)**

**14.1. UN number:** UN1397  
**14.2. UN proper shipping name:** ALUMINIUM PHOSPHIDE  
**14.3. Transport hazard class(es):** 4.3+6.1  
**14.4. Packing group:** I  
 Hazard label: 4.3+6.1



Special Provisions: -  
 Limited quantity: 0  
 EmS: F-G, S-N  
 Segregation group: chlorites

**Other applicable information (marine transport)**  
 Limited quantity: E0

**Air transport (ICAO)**

**14.1. UN number:** UN1397  
**14.2. UN proper shipping name:** ALUMINIUM PHOSPHIDE  
**14.3. Transport hazard class(es):** 4.3+6.1  
**14.4. Packing group:** I  
 Hazard label: 4.3+6.1



Limited quantity Passenger: Forbidden  
 IATA-packing instructions - Passenger: Forbidden  
 IATA-max. quantity - Passenger: Forbidden  
 IATA-packing instructions - Cargo: 487  
 IATA-max. quantity - Cargo: 15 kg

**Other applicable information (air transport)**  
 Limited quantity: E0  
 : Forbidden  
 Cargo Aircraft only

**14.5. Environmental hazards**

ENVIRONMENTALLY HAZARDOUS: yes



**14.6. Special precautions for user**

Keep away from food, drink and animal feeding stuffs. Avoid contact with water.

**14.7. Transport in bulk according to Annex II of MARPOL 73/78 and the IBC Code**

not applicable

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Item 6.5

Attachment 1



## Safety Data Sheet

Detia Freyberg GmbH

according to Regulation (EC) No 1907/2006

## PHOSTOXIN Tabletten/Phostoxin Pellets/DETIA-GAS-EX T/DETIA-GAS-EX P

Print date: 29.10.2014

Product code: 62

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## SECTION 15: Regulatory information

**15.1. Safety, health and environmental regulations/legislation specific for the substance or mixture****National regulatory information**

Water contaminating class (D): 2 - water contaminating

## SECTION 16: Other information

**Full text of R phrases referred to under Sections 2 and 3**

|       |  |
|-------|--|
| 12    | Extremely flammable.   |
| 15    | Contact with water liberates extremely flammable gases.      |
| 15/29 | Contact with water liberates toxic, extremely flammable gas. |
| 17    | Spontaneously flammable in air.                              |
| 21    | Harmful in contact with skin.                                |
| 22    | Harmful if swallowed.  |
| 26    | Very toxic by inhalation.                                    |
| 26/28 | Very toxic by inhalation and if swallowed.                   |
| 28    | Very toxic if swallowed.                                     |
| 29    | Contact with water liberates toxic gas.                      |
| 32    | Contact with acids liberates very toxic gas.                 |
| 34    | Causes burns.  |
| 36    | Irritating to skin.  |
| 41    | Risk of serious damage to eyes.                              |
| 50    | Very toxic to aquatic organisms.                             |

**Full text of H statements referred to under Sections 2 and 3**

|      |  |
|------|--|
| H220 | Extremely flammable gas.   |
| H260 | In contact with water releases flammable gases which may ignite spontaneously. |
| H300 | Fatal if swallowed.  |
| H302 | Harmful if swallowed.  |
| H311 | Toxic in contact with skin.  |
| H314 | Causes severe skin burns and eye damage.                                       |
| H315 | Causes skin irritation.  |
| H318 | Causes serious eye damage.   |
| H330 | Fatal if inhaled.  |
| H400 | Very toxic to aquatic life.  |

(The data for the hazardous ingredients were taken respectively from the last version of the sub-contractor's safety data sheet.)

**6.6 CAPTAIN NEWDEGATE BUSH FIRE BRIGADE**

Nil

**6.7 CAPTAIN LAKE KING BUSH FIRE BRIGADE**

Nil

**6.8 CAPTAIN VARLEY BUSH FIRE BRIGADE**

Nil

**6.9 DEPARTMENT OF FIRE AND EMERGENCY SERVICES**

Feedback is sought about the seasonal report that has been tabled and we would like to know if this is too much, not enough or if there is anything else that you would like to see in this report. It is intended as a twice a year snap shot, once at the start of the season and again around the end of January/start of February.

Part of the Report is detailed below.

**Department of Fire and Emergency Services  
Upper Great Southern Region  
Bushfire Season Update  
April 2019**

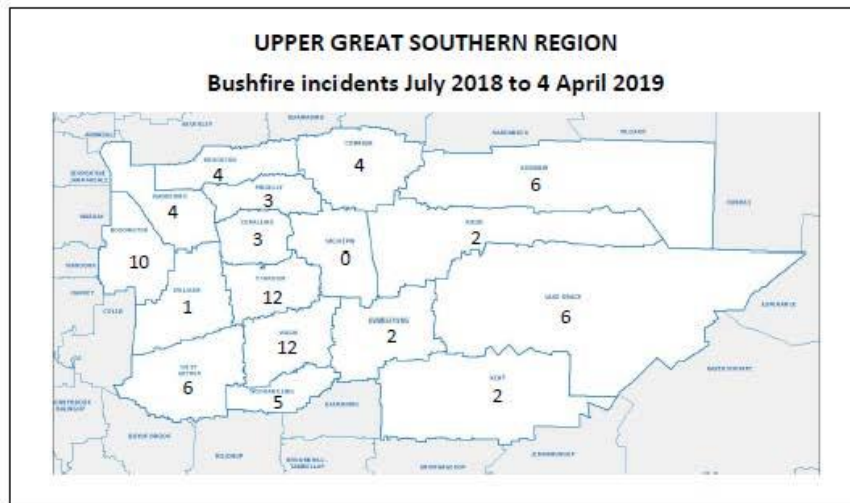
The 2018/19 bushfire season in the Upper Great Southern Region has been relatively quiet with 32 fewer bushfires reported in the 2018/19 season to date compared to the complete 2017/18 season.

Conditions remain dry particularly to the east with some shires predicting fewer stubble burns this season due to the impact of grazing on dry stubble. As we near the end of this season the availability of water for firefighting remains a concern in some shires.

Autumn thunderstorms delivered isolated rainfall across the region, despite heavy falls in some areas the soil dryness measure (KBDI described on page 5) across the region remains well above the average values for many reporting centres. **Note:** The combination of high soil dryness and strong winds were a significant factor in the May 2018 fires across the South West of WA. Many reporting centres in this region are dryer than the five-year average and for this time in 2018.

This season saw more requests for DFES personnel to work with bushfire brigades at fires, this has been greatly appreciated as we look forward to opportunities to assist when requested. Please note that the DFES Regional Duty Coordinator is available 24/7 on 1800 865 103 to provide assistance in terms of discussing DFES meeting machinery costs, arranging incident weather forecasts and sending DFES personnel to assist.

Bushfire brigade volunteers, Parks and Wildlife Service and DFES personnel have attended a number of fires outside this region including Bremer Bay, Goldfields, Esperance and Balladonia. This assistance has been greatly appreciated by these neighbouring regions – thank you.



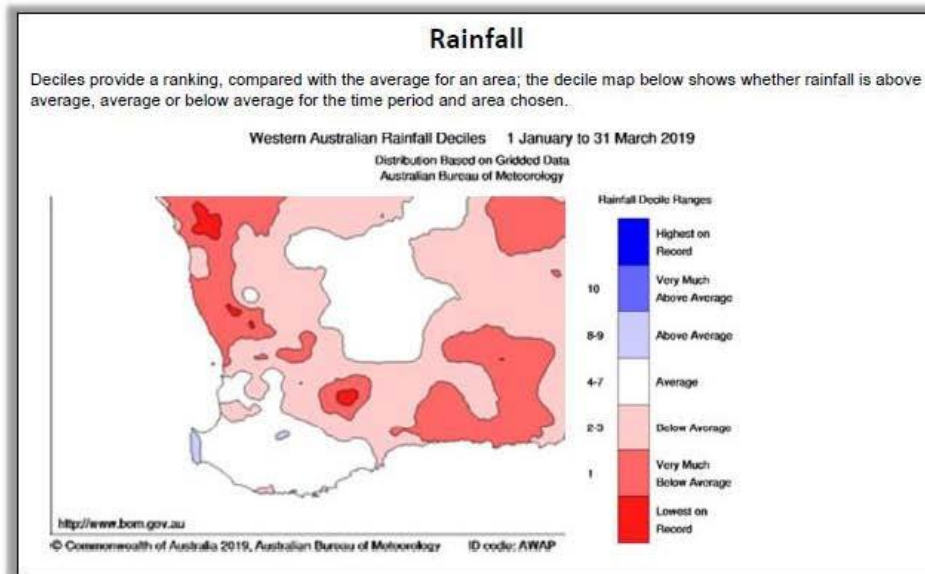
Department of Fire and Emergency Services Records of Bushfire Incidents

Upper Great Southern Region, 2017/18 and 2019

|              | 2017/18    | 2018/19   |
|--------------|------------|-----------|
| Boddington   | 16         | 10        |
| Brookton     | 5          | 4         |
| Corrigin     | 3          | 4         |
| Cuballing    | 2          | 3         |
| Dumbleyung   | 3          | 2         |
| Kent         | 5          | 2         |
| Kondinin     | 6          | 6         |
| Kulin        | 7          | 2         |
| Lake Grace   | 5          | 6         |
| Narrogin     | 16         | 12        |
| Pingelly     | 12         | 3         |
| Wagin        | 3          | 12        |
| Wandering    | 7          | 6         |
| West Arthur  | 13         | 6         |
| Wickepin     | 2          | 0         |
| Williams     | 7          | 1         |
| Woodanilling | 4          | 5         |
| <b>Total</b> | <b>116</b> | <b>84</b> |

Please note that incidents including structure and vehicle fires are not included in this list

### Bureau of Meteorology



### Bureau of Meteorology Links

**Meteye** <http://reg.bom.gov.au/australia/meteye/?ref=fr>

#### BoM Registered User Services

[http://reg.bom.gov.au/reguser/by\\_user/bomw0336/](http://reg.bom.gov.au/reguser/by_user/bomw0336/)

**Username** – bomw0336

**Password** – hat99tEr

**Climate outlooks** <http://www.bom.gov.au/climate/ahead/>

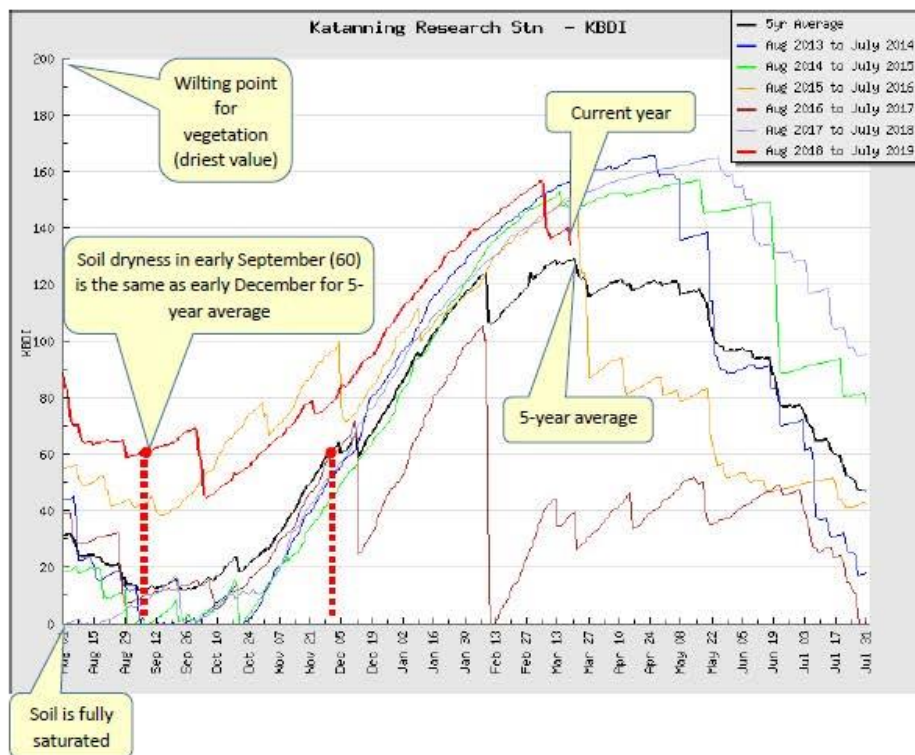
**Reports & summaries** <http://www.bom.gov.au/climate/current/>

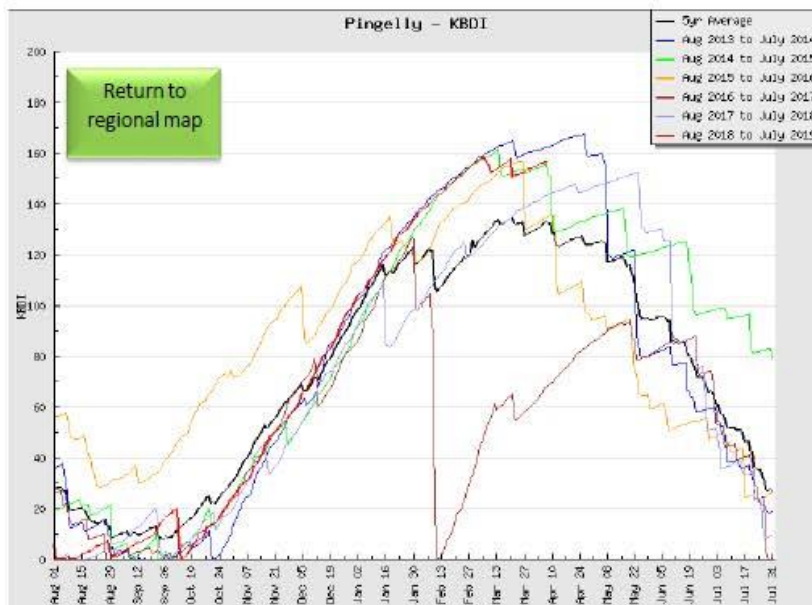
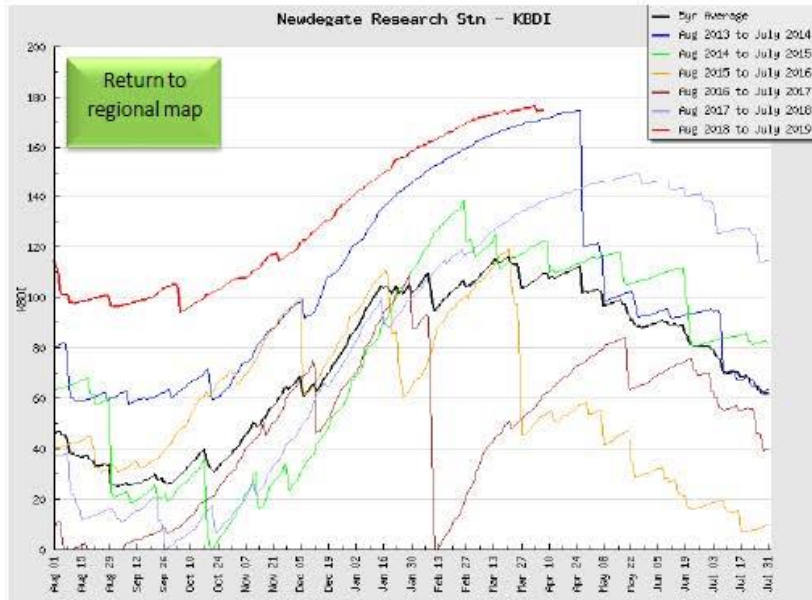




**Keetch-Byram Drought Index (KBDI)**

- The KBDI scale ranges from zero, where the soil is saturated with water, to 200; the wilting point for vegetation.
- The number represents the amounts of rainfall (in millimetres) to return the soil to saturation.
- The KBDI provides a guide to fire managers of the flammability of organic material on and within the soil surface that can impact their ability to suppress bushfires.
- The significance of the KBDI depends upon fuel type & structure. In areas of heavy forest fuels, it is important to know when rainfall deficits start to affect fuel moisture.
- During periods of severe rainfall deficit, the reduced moisture contents of scrub and tree crowns enables bushfires to crown more readily and can cause normally resilient woody vegetation to die.
- At a KBDI above 100, grasslands may begin to cure and forests, even with light fuel loads, can develop fuel conditions associated with the incidence of crown fires.





**6.10 PARKS AND WILDLIFE SERVICE**

Nil

**6.11 COMMUNITY EMERGENCY SERVICES MANAGER****LOCAL EMERGENCY MANAGEMENT COMMITTEE (LEMC)**

Two meetings have been held since the last BFAC meeting with good attendance, and an extra meeting was held for the risk and hazard workshop. This allowed the shire to partake in the State Risk Project, with funding coming from 'All West Australians Reducing Emergencies' (AWARE).

**LOCAL GOVERNMENT GRANTS SCHEME (LGGs)**

DFES have offered \$39,321 for next year's budget; I have countered this with \$63,335 for the financial year 2019/2020.

Cel-Fi mobile boosters are still not eligible through LGGs funding, this was discussed at the Regional Operational Advisory Committee (ROAC) with a high recommendation for DFES to consider this piece of equipment to be eligible for the LGGs purchasing list. We have also included a request for a thermal imaging camera to be carried by the CESM or Chief Bush Fire Control Officer.

The Lake King new 4.4 Broadacre appliance is still in the build program. The contract for this type of appliance is in the evaluation stage and delivery is scheduled around third quarter of the 2019/2020 financial year.

**SATELLITE PHONES**

I have two new satellite phones in my office but Telstra have not yet sent the cases or the sim cards, once these have been received, the satellite phones will be put in the Lake King Bush Fire shed. There will be a procedure around the use of these phones and I will email a copy to everyone once this has been signed off. This will give a total of 5 satellite phones in the Shire, with two being fully funded by the Shire of Lake Grace.

**GRANTS**

AWARE funding has been acquitted; this was used for the State Risk Project, which is now complete.

**PERSONAL PROTECTIVE CLOTHING & EQUIPMENT (PPC & PPE)**

I have some stock in my office. Helmets - if you require a replacement one please let me know, I now have these in the office.

Please wear your personal protective clothing and equipment at all incidents.

Please check your current issue for serviceability and if anything needs to be replaced, let me know or bring it to me in the office for replacement. If I don't have your size then I will order the correct size for you.

**TRAINING**

Two bush fire courses have been completed. The next course is an Introduction to Structure Fire Fighting on the 9 May 2019 at Newdegate and June 2019 at Nyabing.

DFES also have a calendar, tabled, let me know if you would like to attend any courses outside of the district.

#### **INCIDENTS**

There have been six incidents reported to DFES this year. I have emailed several others requesting incident numbers, so these are not yet showing on the Incident Reporting System (IRS). It is important to report any and all fires that you attend at the time of attending to DFES either directly or through me. Communication Centre (ComCen) number is 1800 198 140. This enables early capturing of information to be passed on to other brigades and also records the incident for future reference when applying for the Local Government Grants Scheme, appliances, PPE and Stations.

#### **VEHICLES**

All Appliances are working and able to be used. Lake King appliance will be changed out shortly to have a deluge system fitted to their current appliance this will take about 8 weeks.

If any faults occur, please report them to me even if you are able to rectify them yourselves, as this may be occurring on other appliances and may need to have a fleet remedy for all.

#### **AUTOMATIC VEHICLE LOCATOR (AVL)**

Don't forget to test these it is for your safety. This process will not take long if you are on station, pull out the vehicle and push the AVL button 4 times in 4 seconds, it will then flash green and red while testing and then go solid green once complete.

#### **RADIOS**

Gerard Drew, from Esperance Communications, is about to do another run for de-installations and installs, with change of positions or change of vehicles.

If anyone is having issues, please let me know as soon as possible. This applies if your radio is damaged or gets broken during the season, please report it to me so that I can lodge a service call to get it fixed.

#### **RESTRICTED BURNING PERIOD**

The Restricted Burning Period is almost over and finishes on the 30 April 2019.

Do you want to allow burning over the Easter 4-day break? Bring up in general business. What about ANZAC Day with permits? Bring up in general business.

#### **CONTACTS**

I have updated everyone's contact details. Please check the list and let me know if there has been a change or if the details are incorrect.

#### **RESPONSIBILITIES UNDER THE ACT**

These are in the previous minutes except *section 46 Bush Fire Act 1954* and *Regulation 43 Bush Fire Regulations 1954* of which I need to bring to your attention:

- Occupier of land to extinguish bush fire occurring on own land - *Bush Fires Act 1954 (s) 28*
- Local government may require occupier of land to plough or clear fire-break - *Bush Fires Act 1954 (s) 33*
- Fire Control Officer once appointed by the Shire - *Bush Fires Act 1954 (s) 38*

- Special powers of bush fire control officers - *Bush Fires Act 1954 (s) 39*
- Duties of bush fire authorities on outbreak of fire - *Bush Fires Act 1954 (s) 39A*
- Powers and authorities of officers of bush fire brigade - *Bush Fires Act 1954 (s) 44*

Plus

- Bush fire control officer or forest officer may postpone lighting fire - *Bush Fires Act 1954 (s) 46*

(1A) Notwithstanding any other provision of this Act —

- (a) subject to subsection (1B) a bush fire control officer, or the local government in whose district the land is situated may prohibit, or from time to time postpone the lighting of a fire, where in his or its opinion the fire, if lit, would be or become a source of danger by escaping from the land on which it is proposed to be lit;
- (b) where a fire is burning on land and the bush fire control officer or the local government as the case may be is of the opinion that the fire is in danger of escaping from that land, he or it may direct that all reasonable steps be taken by the owner or occupier of the land to extinguish the fire or to prevent the fire from spreading.

(1B) Where it is proposed to light a fire within 3 km of a boundary of forest land, an authorised CALM Act officer may exercise the powers conferred by the last preceding paragraph to the exclusion of the exercise of those powers by a bush fire control officer or the local government but if an authorised CALM Act officer fails to exercise the powers a bush fire control officer or local government may exercise those powers.

(2) A person who lights a fire contrary to the provisions of this section or who fails to carry out any direction given to him pursuant to this section is guilty of an offence.

Penalty: \$10 000.

(3) If, as a result of the exercise of any power conferred by subsection (1A) or (1B), a person, who has paid a fee to a local government for a permit to light a fire, is precluded from doing so in such circumstances that the permit is of no use to him the local government shall, on being requested to do so, refund the fee to him.

*Bush fire and losses caused, notification of* - Bush Fires Regulations 1954 (s) 43

#### **43. Bush fires and losses caused, notification of**

- (1) The owner or occupier of land shall within 7 days of the occurrence of a bush fire on the land, send to the local government in whose district the land is situated written notice in duplicate notifying the local government of the occurrence of the fire and setting out —
  - (a) the date on which the fire occurred;
  - (b) the cause or origin of the fire;
  - (c) the approximate area burned by the fire;
  - (d) an estimate of the total loss caused by the fire;
  - (e) the time when the fire was first noticed;
  - (f) the time when the fire was extinguished;

- (g) details of persons and equipment used to suppress the fire.
- (2) A local government shall send to the FES Commissioner in the month of June in each year particulars of losses caused by bush fires in its district during the preceding 12 months.
- (3) A local government may comply with subregulation (2) by forwarding to the FES Commissioner one copy of each notice received by the local government pursuant to sub regulation (1).

#### **6.12 REGIONAL OPERATIONS ADVISORY COMMITTEE**

Local Government advised to order E Flares so that Bush Fire Brigades can utilise these in emergencies by placing them on signs and cones. Four (4) sets have been ordered and issued to the Chief Bush Fire Control Officer and the three (3) Deputy Chief Bush Fire Control Officers. These are not to be used when travelling to an incident only in a stationary position.

The public are not slowing down during incidents; if this is the case then the whole road can be closed for the safety of fire fighters working on the road verge.

#### **7.0 GENERAL BUSINESS**

#### **7.1 MONTHLY DEPARTMENT OF FIRE AND EMERGENCY SERVICES - LAKE GRACE REPORT PACKAGE**

The attached (refer to attachment 1) DFES Combined Monthly Local Government Report for Lake Grace was presented.

This report includes the following individual reports:

- Primary Incidents reported to DFES Attended by Local Government and Bush Fire Brigades;
- Support Incidents reported to DFES Attended by Local Government and Bush Fire Brigades;
- Current Brigade Appliance List;
- Current Brigade SMS List (if applicable);
- 000 Service Agreement; and
- Brigade/Unit Personnel List

Item 13.3

Attachment 1

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Government of **Western Australia**  
Department of **Fire & Emergency Services**



Local Government Report Package for

**LAKE GRACE (S)**

Printed: 04/04/2019

Incidents reported to DFES and Attended by Local Government  
and Bushfire Brigades

Current Brigade Vehicle Lists

000 Service Agreement

SMS Lists

Brigade Personnel Lists

v4.5

**Incidents Reported to DFES and Attended by Local Government and Bushfire Brigades  
LAKE GRACE (S)  
01/07/2014 to 04/04/2019**

**6370 LAKE GRACE NORTH BFB**

| Incident Address   | Type of Incident             | IRS Report Completed | Paper Report received by DFES |
|--|------------------------------|----------------------|-------------------------------|
| 4088 21/12/2014 15:00 ED DUCKWORTH ED DUCKWORTH FARM NORTH LAKE GRACE            | Fire - Landscape             | Y                    |                               |
| 4100 12/04/2015 10:00 GARY PRATER BURNGUP ROAD WILLIAMS                          | Fire - Landscape             | Y                    |                               |
| 294163 31/01/2015 15:13 LOWER HOTHAM ROAD LOWER HOTHAM                           | Fire - Landscape             | N                    | N                             |
| 319545 27/11/2015 10:54 FISHER RD BEENONG  | Fire - Landscape             | Y                    |                               |
| 329459 21/03/2016 21:43 15KMS FROM LAKE GRACE LAKE GRACE-NEWDEGATE RD LAKE GRACE | False Call - Good Intent     | N                    | N                             |
| 347331 22/11/2016 15:04 DM & JA STEWART MCGLINN RD BUNICHE                       | Fire - Other/Rubbish/Vehicle | N                    | Y                             |
| 348536 04/12/2016 15:00 BEVAN TAYLOR WHITE DAM RD LAKE GRACE                     | Fire - Landscape             | Y                    |                               |
| 385484 17/03/2018 18:04 BURNS RD NORTH LAKE GRACE                                | Fire - Landscape             | Y                    |                               |
| 414334 20/11/2018 12:24 KENNEDY RD NORTH LAKE GRACE                              | Fire - Landscape             | N                    | N                             |
| 417552 14/12/2018 09:54 KULIN-LAKE GRACE RD WALYURIN                             | Fire - Other/Rubbish/Vehicle | N                    | N                             |
| Total number of Primary Incidents recorded in time frame: 10                     |                              |                      |                               |

**6371 LAKE GRACE SOUTH BFB**

| Incident Address  | Type of Incident | IRS Report Completed | Paper Report received by DFES |
|---|------------------|----------------------|-------------------------------|
| 4681 10/12/2018 11:00 T & K KING MALLEE HILL RD MALLEE HILL | Fire - Landscape | Y                    |                               |
| 294163 31/01/2015 15:13 LOWER HOTHAM ROAD LOWER HOTHAM      | Fire - Landscape | N                    | N                             |
| Total number of Primary Incidents recorded in time frame: 2 |                  |                      |                               |

**6959 LAKE KING TOWN BFB**

| Incident Address   | Type of Incident | IRS Report Completed | Paper Report received by DFES |
|--|------------------|----------------------|-------------------------------|
| 4561 23/03/2017 00:00 BIDDY-CAMP ROAD LAKE KING                  | Fire - Landscape | Y                    |                               |
| 4562 28/03/2017 00:00 JORG BRINKMAN FINLAY ROAD LAKE KING        | Fire - Landscape | Y                    |                               |
| 294801 05/02/2015 15:19 LAKE HOPE LAKE KING-NORSEMAN RD NORSEMAN | Fire - Landscape | N                    | N                             |
| 298203 16/03/2015 18:30 BROOMBUSH FLAT RD LAKE CANN              | Fire - Landscape | N                    | N                             |



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|   |                  |                                 |                              |   |   |
|---|------------------|---------------------------------|------------------------------|---|---|
| 318059  | 14/11/2015 14:37 | PICKERNELL RD LAKE KING         | Fire - Landscape             | N | N |
| 358867  | 05/04/2017 17:09 | PICKERNELL RD LAKE KING         | Fire - Other/Rubbish/Vehicle | N | N |
| 424740  | 05/03/2019 15:49 | LAKE KING-NORSEMAN RD LAKE KING | Fire - Other/Rubbish/Vehicle | N | N |
| 425651  | 15/03/2019 13:13 | HYDEN-LAKE KING RD LAKE CAMM    | False Call - Good Intent     | N | N |
| Total number of Primary Incidents recorded in time frame: |                  |                                 | 8                            |   |   |

**6442 MT MADDEN/DUNN ROCK BFB**

| Incident Address  | Type of Incident | IRS Report Completed | Paper Report received by DFES |
|---|------------------|----------------------|-------------------------------|
| 4682 10/12/2018 16:00 GRAHAME TRUST MALLEE RD RAVENSTHORPE    | Fire - Landscape | Y                    |                               |
| 417028 08/12/2018 16:00 PETER ROBERTS MALLEE RD WEST RIVER    | Fire - Structure | Y                    |                               |
| 418463 23/12/2018 13:00 CHAMBERS FARM FLOATER RD RAVENSTHORPE | Fire - Landscape | Y                    |                               |
| Total number of Primary Incidents recorded in time frame:     |                  | 3                    |                               |

**6480 NEWDEGATE NORTH BFB**

| Incident Address   | Type of Incident             | IRS Report Completed | Paper Report received by DFES |
|--|------------------------------|----------------------|-------------------------------|
| 293067 21/01/2015 15:30 PATROLS 22/1/15 BURNGUP RD BEENONG | Fire - Landscape             | N                    | Y                             |
| 417552 14/12/2018 09:54 KULIN-LAKE GRACE RD WALYURIN       | Fire - Other/Rubbish/Vehicle | N                    | N                             |
| Total number of Primary Incidents recorded in time frame:  |                              | 2                    |                               |

**6482 NEWDEGATE SOUTH BFB**

| Incident Address  | Type of Incident | IRS Report Completed | Paper Report received by DFES |
|---|------------------|----------------------|-------------------------------|
| 3911 20/09/2014 16:00 G GARLICK LAKE BRYDE ROAD PINGRUP             | Fire - Landscape | Y                    |                               |
| 3955 10/11/2014 13:00 MAGENTA ROAD NEWDEGATE                        | Fire - Landscape | Y                    |                               |
| 377726 10/12/2017 10:27 LEAVE OPEN TIL 11/12 HOLLAND TRK LAKE BIDDY | Fire - Landscape | Y                    |                               |
| Total number of Primary Incidents recorded in time frame:           |                  | 3                    |                               |

**6483 NEWDEGATE TOWN BFB**

| Incident Address   | Type of Incident  | IRS Report Completed | Paper Report received by DFES |
|--|---|----------------------|-------------------------------|
| 3951 10/11/2014 14:00 GRAHAM GARLICK BURNGUP ROAD BUNICHE        | Fire - Landscape  | Y                    |                               |
| 3952 10/11/2014 17:00 GREY DUNKELD BIDDY-BUNICHE ROAD LAKE BIDDY | Fire - Other/Rubbish/Vehicle  | Y                    |                               |
| 4436 31/03/2017 09:00 NORTH NEWDEGATE RD NEWDEGATE               | Fire - Landscape  | Y                    |                               |
| 04/04/2019   | P:\OIS (512)\Monthly Reporting\Reports\Local Government\MS Reporting Services\LG Report Package\LG Package v4.5 No End Date LG Name.rdl |                      |                               |

Item 13.3

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|   |                  |  |                              |    |   |
|---|------------------|--|------------------------------|----|---|
| 289201  | 11/12/2014 15:53 | CRAIG SHOULDERS PLACE MOUNT SHERIDAN RD MOUNT SHERIDAN | Fire - Landscape             | N  | N |
| 283067  | 21/01/2015 15:30 | PATROLS 22/1/15 BURNGUP RD BEENONG                     | Fire - Landscape             | Y  |   |
| 347331  | 22/11/2016 15:04 | DM & JA STEWART MCGLINN RD BUNICHE                     | Fire - Other/Rubbish/Vehicle | N  | N |
| 358397  | 30/03/2017 19:54 | BUNICHE RD N BUNICHE                                   | Fire - Landscape             | Y  |   |
| 373293  | 19/10/2017 16:09 | NEWDEGATE TIP WHURR RD NEWDEGATE                       | Fire - Other/Rubbish/Vehicle | Y  |   |
| 374730  | 06/11/2017 16:20 | SHIRE TIP (NEWDEGATE) NEWDEGATE RD N NEWDEGATE         | Fire - Other/Rubbish/Vehicle | Y  |   |
| 377726  | 10/12/2017 10:27 | LEAVE OPEN TIL 11/12 HOLLAND TRK LAKE BIDDY            | Fire - Landscape             | Y  |   |
| Total number of Primary Incidents recorded in time frame: |                  |  |                              | 10 |   |

9073 SHIRE LAKE GRACE

|        | Incident Address  | Type of Incident             | IRS Report Completed | Paper Report received by DFES |
|--------|---|------------------------------|----------------------|-------------------------------|
| 3956   | 10/11/2014 14:40 MALLEE ROAD RAVENSTHORPE   | Fire - Landscape             | Y                    |                               |
| 303451 | 16/05/2015 15:05 ELLIOTT RD LAKE GRACE  | Fire - Landscape             | N                    | N                             |
| 319157 | 23/11/2015 18:16 VARLEY SOUTH RD VARLEY   | Fire - Landscape             | N                    | N                             |
| 319176 | 23/11/2015 21:54 LAKE GRACE-NEWDEGATE RD NEWDEGATE                                    | Fire - Landscape             | N                    | N                             |
| 329459 | 21/03/2016 21:43 15KMS FROM LAKE GRACE LAKE GRACE-NEWDEGATE RD LAKE GRACE             | False Call - Good Intent     | N                    | N                             |
| 329681 | 25/03/2016 09:27 LAKE GRACE-NEWDEGATE RD BEENONG                                      | False Call - Good Intent     | N                    | N                             |
| 358950 | 06/04/2017 17:53 DRAGON ROCK RD LAKE BIDDY  | False Call - Good Intent     | N                    | N                             |
| 360282 | 23/04/2017 19:51 10KMS EAST OF LAKE GRACE LAKE GRACE-NEWDEGATE RD BEENONG             | False Call - Good Intent     | N                    | N                             |
| 378167 | 14/12/2017 21:29 18KM SOUTH OF VARLEY HYDEN-LAKE KING RD VARLEY                       | Fire - Landscape             | Y                    |                               |
| 385731 | 20/03/2018 18:44 HYDEN-LAKE KING RD LAKE KING   | False Call - Good Intent     | N                    | N                             |
| 386762 | 02/04/2018 17:34 LAKE GRACE-NEWDEGATE RD BEENONG                                      | Fire - Landscape             | N                    | N                             |
| 404885 | 24/09/2018 15:05 BIDDY-CAMM RD LAKE CAMM  | Fire - Other/Rubbish/Vehicle | N                    | N                             |
| 411248 | 03/11/2018 03:14 15KMS FROM LAKE GRACE TWDS NEWDEGATE LAKE GRACE-NEWDEGATE RD BEENONG | False Call - Good Intent     | N                    | N                             |
| 414334 | 20/11/2018 12:24 KENNEDY RD NORTH LAKE GRACE  | Fire - Landscape             | N                    | N                             |
| 417133 | 10/12/2018 10:49 BAIRSTOW RD/FOURTEEN MILE RD MALLEE HILL                             | Fire - Landscape             | N                    | N                             |
| 417169 | 10/12/2018 15:13 BIDDY-CAMM RD LAKE KING  | Fire - Landscape             | N                    | N                             |
| 417171 | 10/12/2018 15:15 MULCAHY RD LAKE CAMM   | Fire - Landscape             | N                    | N                             |
| 420025 | 12/01/2019 12:03 DAVID BUTCHER LAKE GRACE-NEWDEGATE RD SOUTH NEWDEGATE                | Fire - Landscape             | Y                    |                               |
| 423138 | 15/02/2019 13:58 KURMAL LAKE KING NORSEMAN RD NORTH CASCADE                           | Fire - Landscape             | N                    | N                             |

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|   |                  |                      |                              |   |   |
|---|------------------|----------------------|------------------------------|---|---|
| 424718  | 05/03/2019 11:43 | SMERDON RD LAKE KING | Fire - Other/Rubbish/Vehicle | N | N |
| 424761  | 05/03/2019 20:00 | DRUST RD VARLEY      | Fire - Other/Rubbish/Vehicle | N | N |
| Total number of Primary Incidents recorded in time frame: |                  |                      | 21                           |   |   |

**6373 VARLEY BFB**

| Incident Address  | Type of Incident                                | IRS Report Completed | Paper Report received by DFES |
|---|---|----------------------|-------------------------------|
| 4409 02/11/2016 19:30 LAKE KING RD HYDEN  | Fire - Other/Rubbish/Vehicle                    | Y                    |                               |
| 4410 21/11/2016 14:00 CORNWALL GREGSON RD VARLEY  | Fire - Landscape                                | Y                    |                               |
| 4456 14/05/2017 13:00 PHIL KEMSLEY BROOMBUSH FLAT RD LAKE KING                                | Fire - Landscape                                | Y                    |                               |
| 292504 15/01/2015 06:50 LAKE KING-NORSEMAN RD LAKE KING                                       | Fire - Other/Rubbish/Vehicle                    | N                    | N                             |
| 318059 14/11/2015 14:37 PICKERNELL RD LAKE KING   | Fire - Landscape                                | N                    | N                             |
| 323591 10/01/2016 10:20 HOLT ROCK RD E HOLT ROCK  | Fire - Landscape                                | Y                    |                               |
| 349827 19/12/2016 20:23 PETER SMITH ALLEN RD LAKE KING  | Rescue - RCR and MVA (incl. MVA without rescue) | N                    | N                             |
| 378058 13/12/2017 12:53 I RICHARDSON HYDEN-LAKE KING RD HYDEN                                 | Fire - Landscape                                | N                    | N                             |
| 378167 14/12/2017 21:29 18KM SOUTH OF VARLEY HYDEN-LAKE KING RD VARLEY                        | Fire - Landscape                                | Y                    |                               |
| 389488 06/05/2018 12:21 HYDEN-NORSEMAN RD FORRESTANIA   | Fire - Landscape                                | N                    | N                             |
| 389509 06/05/2018 15:10 MERGED WITH 389488; DO NOT USE THIS INCIDENT CARSTAIRS RD FORRESTANIA | Fire - Landscape                                | N                    | N                             |
| Total number of Primary Incidents recorded in time frame:                                     |   |                      | 11                            |

**NOTE:** The above list shows all Incidents reported to DFES via the ComCen, or via a Paper Incident Report received, during the given time frame. Incidents not displayed on this list have not been reported to DFES.

If the *IRS Report Completed* column shows N, then a complete Incident Report has not been received by DFES.

If there is an N in the *Paper Report received at DFES* column, then a copy of the Paper Report has not been received by DFES.

To enable the Incident Report to be completed, please forward a copy of the original Incident Report via fax or email to DFES as below.

If you require any assistance please contact us using any of the the following methods;

OIS Branch  
 Fax: 1800 309 999  
 Phone: 9395 9406 (office hours)  
 Email: reports@dfes.wa.gov.au

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**Location / Vehicle Listing - LAKE GRACE (S)**  
as at 04/04/2019

**6370 LAKE GRACE NORTH BFB**

| Resource Name                     | Resource Type | Make                             | Model | Selcall No. | Year of make | Rego | Owner | Decom | Trans | New Location | Date |
|-----------------------------------|---------------|----------------------------------|-------|-------------|--------------|------|-------|-------|-------|--------------|------|
| LAKE GRACE NORTH BFB<br>PLACEHOLD | OTHER         |                                  |       |             |              |      |       |       |       |              |      |
| LAKE GRACE NORTH BFB              | FR            | FOR RECORDING<br>FARMER RESPONSE |       |             |              |      |       |       |       |              |      |

**Please Note:**

This report has been produced to assist with maintaining Appliance information recorded on the DFES database. It will be provided to Local Governments on a monthly basis.

If you identify any errors, please return corrected form to:

OIS Branch

Fax: 1800 309 999

Phone: 9395 9406 (office hours)

Email: [reports@dfes.wa.gov.au](mailto:reports@dfes.wa.gov.au)

For vehicles which have been relocated or taken out of service please advise ComCen at [cadadministrator.wa.gov.au](mailto:cadadministrator.wa.gov.au)

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Attachment 1

**Location / Vehicle Listing - LAKE GRACE (S)**  
as at 04/04/2019

6371 LAKE GRACE SOUTH BFB

| Resource Name                     | Resource Type | Make | Model | Selcall No. | Year of make | Rego | Owner | Decom                | Trans                | New Location         | Date                 |
|-----------------------------------|---------------|------|-------|-------------|--------------|------|-------|----------------------|----------------------|----------------------|----------------------|
| LAKE GRACE SOUTH BFB<br>PLACEHOLD | OTHER         |      |       |             |              |      |       | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

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Phone: 9395 9406 (office hours)

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**Location / Vehicle Listing - LAKE GRACE (S)**  
as at 04/04/2019

**6332 LAKE GRACE TOWN BFB**

| Resource Name                     | Resource Type | Make | Model | Selcall No. | Year of make | Rego | Owner | Decom                | Trans                | New Location         | Date                 |
|-----------------------------------|---------------|------|-------|-------------|--------------|------|-------|----------------------|----------------------|----------------------|----------------------|
| LAKE GRACE TOWN BFB<br>PLACEHOLDE | OTHER         |      |       |             |              |      |       | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

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**Location / Vehicle Listing - LAKE GRACE (S)**  
as at 04/04/2019

**6959 LAKE KING TOWN BFB**

| Resource Name      | Resource Type | Make  | Model  | Selcall No. | Year of make | Rego   | Owner    | Decom                    | Trans                    | New Location         | Date                 |
|--------------------|---------------|-------|--------|-------------|--------------|--------|----------|--------------------------|--------------------------|----------------------|----------------------|
| 2.4 RURAL - LK2000 | 2.4 RURAL     | ISUZU | FSS550 | 404080      | 1998         | LK2000 | LG (ESL) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="text"/> | <input type="text"/> |

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**Location / Vehicle Listing - LAKE GRACE (S)**  
as at 04/04/2019

**6442 MT MADDEN/DUNN ROCK BFB**

| Resource Name                  | Resource Type | Make            | Model | Selcall No. | Year of make | Rego | Owner | Decom | Trans | New Location | Date |
|--------------------------------|---------------|-----------------|-------|-------------|--------------|------|-------|-------|-------|--------------|------|
| MT MADDEN/DUNN ROCK BFB PLACEH | OTHER         |                 |       |             |              |      |       |       |       |              |      |
| MT MADDEN/DUNN ROCK BFB        | FR            | FOR RECORDING   |       |             |              |      |       |       |       |              |      |
|                                |               | FARMER RESPONSE |       |             |              |      |       |       |       |              |      |

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**Location / Vehicle Listing - LAKE GRACE (S)**  
as at 04/04/2019

**6480 NEWDEGATE NORTH BFB**

| Resource Name                     | Resource Type | Make                             | Model | Selcall No. | Year of make | Rego | Owner | Decom | Trans | New Location | Date |
|-----------------------------------|---------------|----------------------------------|-------|-------------|--------------|------|-------|-------|-------|--------------|------|
| NEWDEGATE NORTH BFB<br>PLACEHOLDE | OTHER         |                                  |       |             |              |      |       |       |       |              |      |
| NEWDEGATE NORTH BFB               | FR            | FOR RECORDING<br>FARMER RESPONSE |       |             |              |      |       |       |       |              |      |

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If you identify any errors, please return corrected form to:

OIS Branch

Fax: 1800 309 999

Phone: 9395 9405 (office hours)

Email: [reports@dfes.wa.gov.au](mailto:reports@dfes.wa.gov.au)

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**Location / Vehicle Listing - LAKE GRACE (S)**  
as at 04/04/2019

**6482 NEWDEGATE SOUTH BFB**

| Resource Name                     | Resource Type | Make                             | Model | Selcall No. | Year of make | Rego | Owner | Decom | Trans | New Location | Date |
|-----------------------------------|---------------|----------------------------------|-------|-------------|--------------|------|-------|-------|-------|--------------|------|
| NEWDEGATE SOUTH BFB<br>PLACEHOLDE | OTHER         |                                  |       |             |              |      |       |       |       |              |      |
| NEWDEGATE SOUTH BFB               | FR            | FOR RECORDING<br>FARMER RESPONSE |       |             |              |      |       |       |       |              |      |

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Phone: 9395 9406 (office hours)

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**Location / Vehicle Listing - LAKE GRACE (S)**  
as at 04/04/2019

**6483 NEWDEGATE TOWN BFB**

| Resource Name            | Resource Type | Make  | Model  | Selcall No. | Year of make | Rego  | Owner    | Decom                    | Trans                    | New Location         | Date                 |
|--------------------------|---------------|-------|--------|-------------|--------------|-------|----------|--------------------------|--------------------------|----------------------|----------------------|
| 3.4 URBAN (E314) - NGT31 | 3.4 URBAN     | ISUZU | FTS750 |             | 2002         | NGT31 | LG (ESL) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="text"/> | <input type="text"/> |

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OIS Branch

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Phone: 9395 9406 (office hours)

Email: [reports@dfes.wa.gov.au](mailto:reports@dfes.wa.gov.au)

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**Location / Vehicle Listing - LAKE GRACE (S)**  
as at 04/04/2019

**9073 SHIRE LAKE GRACE**

| Resource Name                | Resource Type    | Make | Model | Selcall No. | Year of make | Rego | Owner | Decom | Trans | New Location | Date |
|------------------------------|------------------|------|-------|-------------|--------------|------|-------|-------|-------|--------------|------|
| CAR                          | CAR              |      |       |             |              |      |       |       |       |              |      |
| SHIRE LAKE GRACE GRADER      | GRADER           |      |       |             |              |      | LG    |       |       |              |      |
| SHIRE LAKE GRACE GRADER      | GRADER           |      |       |             |              |      | LG    |       |       |              |      |
| SHIRE LAKE GRACE GRADER      | GRADER           |      |       |             |              |      | LG    |       |       |              |      |
| SHIRE LAKE GRACE GRADER      | GRADER           |      |       |             |              |      | LG    |       |       |              |      |
| SHIRE LAKE GRACE PLACEHOLDER | OTHER            |      |       |             |              |      |       |       |       |              |      |
| SHIRE LA FRONT END LOADER    | FRONT END LOADER |      |       |             |              |      | LG    |       |       |              |      |
| SHIRE LA FRONT END LOADER    | FRONT END LOADER |      |       |             |              |      | LG    |       |       |              |      |

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Phone: 9395 9406 (office hours)

Email: [reports@dfes.wa.gov.au](mailto:reports@dfes.wa.gov.au)

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**Location / Vehicle Listing - LAKE GRACE (S)**  
as at 04/04/2019  
**6373 VARLEY BFB**

| Resource Name              | Resource Type | Make  | Model  | Selcall No. | Year of make | Rego    | Owner    | Decom                    | Trans                    | New Location         | Date                 |
|----------------------------|---------------|-------|--------|-------------|--------------|---------|----------|--------------------------|--------------------------|----------------------|----------------------|
| 2.4 RURAL (E546) - 1DMV703 | 2.4 RURAL     | ISUZU | FSS550 | 404066      | 2010         | 1DMV703 | LG (ESL) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="text"/> | <input type="text"/> |

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**Current 000 SERVICE AGREEMENT for LAKE GRACE (S)**

**In order to advise Local Government of 000 calls promptly it is suggested that contacts are 24/7 numbers.  
The 4th contact will always be DFES Regional Duty Coordinator**

**No more than 3 contacts per LGA will be recorded.**

***Our 24 hour, 365 day emergency 000 contacts from the Communications Centre are as follows:***

| Organisation                       | Role                     | Name                            | Contact Type | Number       |
|------------------------------------|--------------------------|---------------------------------|--------------|--------------|
| 1 Shire of Lake Grace              | CBFCO                    | Brad Watson                     | Phone        | 0427 906 441 |
| 2 Shire of Lake Grace              | DCBFCO                   | Doug Dunham                     | Mobile       | 0427 653 054 |
| 3 Shire of Lake Grace              | CESM                     | Mike Barnes                     | Mobile       | 0436 668 242 |
| 4 DFES UPPER GREAT SOUTHERN REGION | Regional Duty Co-Ordinat | DFES Regional Duty Co-Ordinator |              | 6632 3110    |

*Note: Contacts may make reference to an SMS group which allows multiple pagers or mobile phones to be attached to that group. An SMS list form needs to have been completed.*

**Alterations to contacts:**

| Organisation | Role | Name | Contact Type | Number |
|--------------|------|------|--------------|--------|
| 1.           |      |      |              |        |
| 2.           |      |      |              |        |
| 3.           |      |      |              |        |

| Local Government Chief Executive Officer |           | DFES Area / District Manager |           |
|--|-----------|------------------------------|-----------|
| Print Name                               | Signature | Print Name                   | Signature |
|  |           |                              |           |
| Contact Number                           | Date      | Contact Number               | Date      |
|  |           |                              |           |

Instructions for Local Authority in the event of any alterations to the list above;

1. Complete the Alterations section with the changes required.
2. CEO to sign form.
3. Local Authority to send a copy to DFES Regional Office for Authorisation by DFES Area / District Manager.
4. Area/District Manager to email a signed copy to [cadadministrator@dfes.wa.gov.au](mailto:cadadministrator@dfes.wa.gov.au)

Item 13.3

Attachment 1

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Item 7.1

Attachment 1

The captain will go through the list and inform the CESM of any changes

| SMS Lists & Change of Details Form - LAKE GRACE (S)<br>as at 04/04/2019 |                              | THIS IS A CONTACT LIST ONLY<br>Send all changes to<br>cadadministrator@dfes.wa.gov.au |                          |                      |
|---|------------------------------|---|--------------------------|----------------------|
| NEWDEGATE TOWN BFB SMS  |                              |   |                          |                      |
| Full Name   | Mobile Phone or Pager Number | Remain  | Delete                   | Change Mobile Number |
| 3.4U NEWDEGATE  | 61428711190                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| BRETT REDGATE   | 61427310435                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| BRUCE SCOTT   | 61427093909                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| CALLUM TONKIN   | 61428866626                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| CHRISTOPHER WOLLASTO  | 61415206661                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| CLINT WESTLAKE  | 61427712656                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| DAMIEN NESS   | 61429871166                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| DAMON MAYNARD   | 61429811295                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| DAVID TONKIN  | 61427978005                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| DWIGHT NESS   | 61428711544                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| GARY CUFF   | 61429010473                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| GARY GUELF  | 61427712014                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| HARVEY LYNCH  | 61429361045                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| IAN LLOYD   | 61427611676                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| JASON DAVEY   | 61427711543                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| JAYDEN TONKIN   | 61428898298                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| JOHN DUNKELD  | 61427056480                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| MARK WATTERS  | 61428720020                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| RAYMOND GOSLING   | 61429611667                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| REGAN GRANT   | 61428578439                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| RUPERT BUTCHER  | 61400244365                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| STEFAN GREYLING   | 61499169149                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| WARREN SHALDERS   | 61427134345                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |
| WILLIAM WALKER  | 61427719044                  | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="text"/> |

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Item 7.1

Attachment 1

**Members to be Added:**

**NEWDEGATE TOWN BFB SMS**

| Surname | First Name | Contact Number |
|---------|------------|----------------|
|         |            |                |
|         |            |                |
|         |            |                |

Instructions for any alterations to the list above:

1. Details are to be printed **clearly**.
2. Member names are to be listed as Surname, then First Name.
3. Please provide details for any blanks already on the form above.
4. When signed by your Area / District Manager, send a copy of the new or updated form to [cadadministrator@dfes.wa.gov.au](mailto:cadadministrator@dfes.wa.gov.au)

Please direct any questions to: [cadadministrator@dfes.wa.gov.au](mailto:cadadministrator@dfes.wa.gov.au)

Changes Requested By:

| Contact Name (please print) | Contact Number | Date | Area / District Manager | Sign & Date |
|-----------------------------|----------------|------|-------------------------|-------------|
|                             |                |      |                         |             |

AUTHORISED:  YES  NO



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Attachment 1

The captain will go through the list and inform the CESM of any changes

| LG Brigade Personnel Listing - LAKE GRACE (S)<br>as at 04/04/2019 |             |                  |            |            |
|---|-------------|------------------|------------|------------|
| 6370 LAKE GRACE NORTH BFB   |             |                  |            |            |
| Remove  | Vol. Number | Rank             | Surname    | Given Name |
|   | 155106      | VOL FIRE FIGHTER | ARGENT     | MARCUS     |
|   | 61035       | VOL FIRE FIGHTER | CARRUTHERS | GREGORY    |
|   | 118820      | ACTIVE MEMBER    | CHAPPELL   | ROSS       |
|   | 170825      | VOL FIRE FIGHTER | CLARKE     | DEBRAH     |
|   | 170828      | VOL FIRE FIGHTER | DOWNEY     | FERGUS     |
|   | 183107      | ACTIVE MEMBER    | DOWNEY     | YVETTE     |
|   | 115716      | ACTIVE MEMBER    | DUNHAM     | DOUGLAS    |
|   | 170830      | VOL FIRE FIGHTER | DUNHAM     | THOMAS     |
|   | 170835      | VOL FIRE FIGHTER | MARSHALL   | GRANT      |
|   | 136865      | ACTIVE MEMBER    | MORGAN     | LEON       |
|   | 170843      | BFB AUXILLARY    | SLARKE     | KIM        |
|   | 170847      | VOL FIRE FIGHTER | SLARKE     | LINDSAY    |
|   | 170844      | VOL FIRE FIGHTER | SMITH      | REUBEN     |
|   | 118806      | VOL FIRE FIGHTER | SMITH      | TERRY      |
|   | 118806      | ACTIVE MEMBER    | SMITH      | TERRY      |
|   | 170845      | VOL FIRE FIGHTER | TAYLOR     | BENJAMIN   |
|   | 170846      | ACTIVE MEMBER    | WATSON     | BENJAMIN   |
|   | 149087      | CAPTAIN          | WATSON     | BRADLEY    |
|   | 170848      | VOL FIRE FIGHTER | WATSON     | JANINE     |
|   | 162912      | VOL FIRE FIGHTER | WILLCOCKS  | GLEN       |
|   | 162912      | ACTIVE MEMBER    | WILLCOCKS  | GLEN       |
|   | 144803      | ACTIVE MEMBER    | WYATT      | EVAN       |

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**Members to be Added:** **6370 LAKE GRACE NORTH BFB**

| DFES ID | Rank | Surname | First Name |
|---------|------|---------|------------|
|         |      |         |            |
|         |      |         |            |
|         |      |         |            |
|         |      |         |            |

Instructions for any alterations to the list above;

1. Details are to be printed clearly.
2. Member names are to be listed as Surname, then First Name.
3. Send the completed form to your Regional Office to ensure the information is updated in RMS
4. When authorised & signed by your Area / District Manager, send a copy of the new or updated form to [reports@dfes.wa.gov.au](mailto:reports@dfes.wa.gov.au) or fax to 1800 309 999

Changes Requested By:

| Contact Name (please print) | Contact Number | Date | Area / District Manager | Sign & Date |
|-----------------------------|----------------|------|-------------------------|-------------|
|                             |                |      |                         |             |

AUTHORISED:  YES  NO

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The captain will go through the list and inform the CESM of any changes

| LG Brigade Personnel Listing - LAKE GRACE (S)<br>as at 04/04/2019 |             |                  |           |            |
|---|-------------|------------------|-----------|------------|
| 6371 LAKE GRACE SOUTH BFB   |             |                  |           |            |
| Remove  | Vol. Number | Rank             | Surname   | Given Name |
| <input type="checkbox"/>  | 144788      | VOL FIRE FIGHTER | BAIRSTOW  | LUKE       |
| <input type="checkbox"/>  | 118821      | VOL FIRE FIGHTER | BAIRSTOW  | NOEL       |
| <input type="checkbox"/>  | 170825      | VOL FIRE FIGHTER | CLARKE    | DEBRAH     |
| <input type="checkbox"/>  | 170826      | VOL FIRE FIGHTER | CLARKE    | DOUGLAS    |
| <input type="checkbox"/>  | 170827      | VOL FIRE FIGHTER | CLARKE    | LEON       |
| <input type="checkbox"/>  | 64297       | VOL FIRE FIGHTER | CONNOLLY  | COLIN      |
| <input type="checkbox"/>  | 152908      | CAPTAIN          | NAISBITT  | KEVIN      |
| <input type="checkbox"/>  | 132641      | ACTIVE MEMBER    | STREVETT  | SCOTT      |
| <input type="checkbox"/>  | 115718      | VOL FIRE FIGHTER | WALKER    | REX        |
| <input type="checkbox"/>  | 140512      | VOL FIRE FIGHTER | WILLCOCKS | BILL       |

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Attachment 1

**Members to be Added:** **6371 LAKE GRACE SOUTH BFB**

| DFES ID | Rank | Surname | First Name |
|---------|------|---------|------------|
|         |      |         |            |
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|         |      |         |            |
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Changes Requested By:

| Contact Name (please print) | Contact Number | Date | Area / District Manager | Sign & Date |
|-----------------------------|----------------|------|-------------------------|-------------|
|                             |                |      |                         |             |

AUTHORISED:  YES  NO

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Attachment 1

The captain will go through the list and inform the CESM of any changes

| LG Brigade Personnel Listing - LAKE GRACE (S)<br>as at 04/04/2019 |             |                  |              |             |
|---|-------------|------------------|--------------|-------------|
| 6332 LAKE GRACE TOWN BFB  |             |                  |              |             |
| Remove  | Vol. Number | Rank             | Surname      | Given Name  |
| <input type="checkbox"/>  | 63764       | ACTIVE MEMBER    | BARNES       | MIKE        |
| <input type="checkbox"/>  | 125506      | ACTIVE MEMBER    | BELL         | TYSON       |
| <input type="checkbox"/>  | 174132      | ACTIVE MEMBER    | DESMOND      | BRENDEN     |
| <input type="checkbox"/>  | 61038       | ACTIVE MEMBER    | DESMOND      | DIANE       |
| <input type="checkbox"/>  | 61039       | ACTIVE MEMBER    | DESMOND      | GEOFFREY    |
| <input type="checkbox"/>  | 160143      | ACTIVE MEMBER    | LEWIS        | ANDREW      |
| <input type="checkbox"/>  | 66866       | VOL FIRE FIGHTER | STANTON      | CHAD        |
| <input type="checkbox"/>  | 148559      | ACTIVE MEMBER    | STANTON      | DEREK       |
| <input type="checkbox"/>  | 61051       | VOL FIRE FIGHTER | STUBBERFIELD | ALAN        |
| <input type="checkbox"/>  | 148557      | CAPTAIN          | STUBBERFIELD | REID        |
| <input type="checkbox"/>  | 155289      | ACTIVE MEMBER    | STUBBERFIELD | SAM         |
| <input type="checkbox"/>  | 168016      | VOL FIRE FIGHTER | TREVENEN     | CHRISTOPHER |
| <input type="checkbox"/>  | 168014      | VOL FIRE FIGHTER | WHITING      | DOUGLAS     |
| <input type="checkbox"/>  | 150982      | VOL FIRE FIGHTER | WHITING      | ERROL       |

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Attachment 1

**Members to be Added:**

**6332 LAKE GRACE TOWN BFB**

| DFES ID | Rank | Surname | First Name |
|---------|------|---------|------------|
|         |      |         |            |
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Changes Requested By:

| Contact Name (please print) | Contact Number | Date | Area / District Manager | Sign & Date |
|-----------------------------|----------------|------|-------------------------|-------------|
|                             |                |      |                         |             |

AUTHORISED:  YES  NO

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The captain will go through the list and inform the CESM of any changes

| LG Brigade Personnel Listing - LAKE GRACE (S)<br>as at 04/04/2019 |             |                  |           |            |
|---|-------------|------------------|-----------|------------|
| 6959 LAKE KING TOWN BFB   |             |                  |           |            |
| Remove  | Vol. Number | Rank             | Surname   | Given Name |
| <input type="checkbox"/>  | 124561      | VOL FIRE FIGHTER | ALEXANDER | BERT       |
| <input type="checkbox"/>  | 124570      | VOL FIRE FIGHTER | ATKINS    | CHRISTINE  |
| <input type="checkbox"/>  | 124560      | VOL FIRE FIGHTER | ATKINS    | LINDSAY    |
| <input type="checkbox"/>  | 146352      | ACTIVE MEMBER    | CARLTON   | BEN        |
| <input type="checkbox"/>  | 65573       | CAPTAIN          | DICKINS   | LAWRENCE   |
| <input type="checkbox"/>  | 124568      | VOL FIRE FIGHTER | FINN      | NEVILLE    |
| <input type="checkbox"/>  | 132346      | VOL FIRE FIGHTER | GRAY      | DAVID      |
| <input type="checkbox"/>  | 132077      | VOL FIRE FIGHTER | MCLEAN    | MARGARET   |
| <input type="checkbox"/>  | 123182      | VOL FIRE FIGHTER | MCLEAN    | RICHARD    |
| <input type="checkbox"/>  | 146351      | VOL FIRE FIGHTER | MEIYBAUM  | ERIKA      |
| <input type="checkbox"/>  | 124559      | VOL FIRE FIGHTER | PEARMAN   | JULIE      |
| <input type="checkbox"/>  | 146346      | VOL FIRE FIGHTER | ROBERTS   | ELIZABETH  |
| <input type="checkbox"/>  | 182325      | ACTIVE MEMBER    | VANCE     | THOMAS     |

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**Members to be Added:**

**6959 LAKE KING TOWN BFB**

| DFES ID | Rank | Surname | First Name |
|---------|------|---------|------------|
|         |      |         |            |
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Changes Requested By:

| Contact Name (please print) | Contact Number | Date | Area / District Manager | Sign & Date |
|-----------------------------|----------------|------|-------------------------|-------------|
|                             |                |      |                         |             |

AUTHORISED:  YES  NO



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The captain will go through the list and inform the CESM of any changes

| LG Brigade Personnel Listing - LAKE GRACE (S)<br>as at 04/04/2019 |             |                  |              |               |
|---|-------------|------------------|--------------|---------------|
| 6442 MT MADDEN/DUNN ROCK BFB                                      |             |                  |              |               |
| Remove  | Vol. Number | Rank             | Surname      | Given Name    |
| <input type="checkbox"/>  | 170824      | VOL FIRE FIGHTER | BENSON       | JOSHUA        |
| <input type="checkbox"/>  | 140507      | BFB SECRETARY    | BROWNLEY     | LINDSAY       |
| <input type="checkbox"/>  | 140507      | ACTIVE MEMBER    | BROWNLEY     | LINDSAY       |
| <input type="checkbox"/>  | 124572      | VOL FIRE FIGHTER | COPE         | JEFFREY       |
| <input type="checkbox"/>  | 169244      | VOL FIRE FIGHTER | DELANDGRAFFT | RHYS          |
| <input type="checkbox"/>  | 170831      | VOL FIRE FIGHTER | GILES        | AMANDA        |
| <input type="checkbox"/>  | 162141      | CAPTAIN          | GILES        | BERNARD       |
| <input type="checkbox"/>  | 152690      | VOL FIRE FIGHTER | MCAULIFFE    | GERARD        |
| <input type="checkbox"/>  | 170200      | VOL FIRE FIGHTER | NEWMAN       | EDWARD        |
| <input type="checkbox"/>  | 162392      | VOL FIRE FIGHTER | PENNY        | ANDREW        |
| <input type="checkbox"/>  | 124565      | ACTIVE MEMBER    | ROBERTS      | DAVID         |
| <input type="checkbox"/>  | 115719      | VOL FIRE FIGHTER | ROBERTS      | KEVIN (PETER) |
| <input type="checkbox"/>  | 124562      | VOL FIRE FIGHTER | WEST         | BRUCE         |
| <input type="checkbox"/>  | 124563      | VOL FIRE FIGHTER | WEST         | MICHAEL       |
| <input type="checkbox"/>  | 133869      | VOL FIRE FIGHTER | WIECH        | DARREN        |

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**Members to be Added:** **6442 MT MADDEN/DUNN ROCK BFB**

| DFES ID | Rank | Surname | First Name |
|---------|------|---------|------------|
|         |      |         |            |
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Changes Requested By:

| Contact Name (please print) | Contact Number | Date | Area / District Manager | Sign & Date |
|-----------------------------|----------------|------|-------------------------|-------------|
|                             |                |      |                         |             |

AUTHORISED:  YES  NO

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The captain will go through the list and inform the CESM of any changes

| LG Brigade Personnel Listing - LAKE GRACE (S)<br>as at 04/04/2019 |             |                  |          |                |
|---|-------------|------------------|----------|----------------|
| 6480 NEWDEGATE NORTH BFB  |             |                  |          |                |
| Remove  | Vol. Number | Rank             | Surname  | Given Name     |
| <input type="checkbox"/>  | 151951      | ACTIVE MEMBER    | DUNKELD  | GREGORY        |
| <input type="checkbox"/>  | 135827      | ACTIVE MEMBER    | LLOYD    | IAN            |
| <input type="checkbox"/>  | 115720      | ACTIVE MEMBER    | LLOYD    | TIM            |
| <input type="checkbox"/>  | 103397      | CAPTAIN          | LLOYD    | WILLIAM (BILL) |
| <input type="checkbox"/>  | 170836      | VOL FIRE FIGHTER | OFFER    | JARRAD         |
| <input type="checkbox"/>  | 151709      | BFB AUXILLARY    | POOT     | FRANCES        |
| <input type="checkbox"/>  | 151708      | VOL FIRE FIGHTER | POOT     | WILLEM         |
| <input type="checkbox"/>  | 144802      | ACTIVE MEMBER    | SHALDERS | CRAIG          |
| <input type="checkbox"/>  | 140508      | ACTIVE MEMBER    | SHALDERS | RON            |
| <input type="checkbox"/>  | 170849      | VOL FIRE FIGHTER | WILSON   | ROBERT         |

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**Members to be Added:**

**6480 NEWDEGATE NORTH BFB**

| DFES ID | Rank | Surname | First Name |
|---------|------|---------|------------|
|         |      |         |            |
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|-----------------------------|----------------|------|-------------------------|-------------|
|                             |                |      |                         |             |

AUTHORISED:  YES  NO

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The captain will go through the list and inform the CESM of any changes

| LG Brigade Personnel Listing - LAKE GRACE (S)<br>as at 04/04/2019 |             |                  |            |            |
|---|-------------|------------------|------------|------------|
| 6482 NEWDEGATE SOUTH BFB  |             |                  |            |            |
| Remove  | Vol. Number | Rank             | Surname    | Given Name |
| <input type="checkbox"/>  | 118830      | ACTIVE MEMBER    | CUGLEY     | GEOFFREY   |
| <input type="checkbox"/>  | 140509      | ACTIVE MEMBER    | CUGLEY     | MATT       |
| <input type="checkbox"/>  | 181420      | ACTIVE MEMBER    | CUGLEY     | SIMON      |
| <input type="checkbox"/>  | 115722      | CAPTAIN          | HALL       | WESLEY     |
| <input type="checkbox"/>  | 170833      | VOL FIRE FIGHTER | HARDING    | RUSSELL    |
| <input type="checkbox"/>  | 118800      | VOL FIRE FIGHTER | HOWATSON   | B          |
| <input type="checkbox"/>  | 170865      | BFB AUXILLARY    | KENNEDY    | LYNETTE    |
| <input type="checkbox"/>  | 118802      | ACTIVE MEMBER    | KENNEDY    | PETER      |
| <input type="checkbox"/>  | 128556      | VOL FIRE FIGHTER | NEWMAN     | DAVID      |
| <input type="checkbox"/>  | 140511      | ACTIVE MEMBER    | RICHARDSON | GEOFF      |
| <input type="checkbox"/>  | 170840      | VOL FIRE FIGHTER | RICHARDSON | JEREMY     |
| <input type="checkbox"/>  | 170837      | BFB AUXILLARY    | RICHARSON  | CAROLINE   |
| <input type="checkbox"/>  | 170841      | BFB AUXILLARY    | RICK       | ANNE       |
| <input type="checkbox"/>  | 170842      | VOL FIRE FIGHTER | RICK       | HARRY      |
| <input type="checkbox"/>  | 140510      | ACTIVE MEMBER    | WALKER     | SYD        |

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**Members to be Added:**

**6482 NEWDEGATE SOUTH BFB**

| DFES ID | Rank | Surname | First Name |
|---------|------|---------|------------|
|         |      |         |            |
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Changes Requested By:

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|-----------------------------|----------------|------|-------------------------|-------------|
|                             |                |      |                         |             |

AUTHORISED:  YES  NO

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The captain will go through the list and inform the CESM of any changes

| LG Brigade Personnel Listing - LAKE GRACE (S)<br>as at 04/04/2019 |             |                   |          |            |
|---|-------------|-------------------|----------|------------|
| 6483 NEWDEGATE TOWN BFB   |             |                   |          |            |
| Remove  | Vol. Number | Rank              | Surname  | Given Name |
|   | 179042      | ACTIVE MEMBER     | BERENDSE | PAT        |
|   | 146354      | VOL FIRE FIGHTER  | BOYCE    | BRADLEY    |
|   | 155994      | ACTIVE MEMBER     | BURRIDGE | STEVEN     |
|   | 179041      | ACTIVE MEMBER     | BUTCHER  | RUPERT     |
|   | 149994      | VOL FIRE FIGHTER  | BUXTON   | GREGORY    |
|   | 148807      | VOL FIRE FIGHTER  | CUFF     | GARY       |
|   | 128338      | BFB EQUIPMENT OFF | DAVEY    | JASON      |
|   | 135826      | ACTIVE MEMBER     | DUNKELD  | ALAN       |
|   | 183104      | BFB SECRETARY     | DUNKELD  | REBEKAH    |
|   | 149988      | VOL FIRE FIGHTER  | FREWEN   | BEN        |
|   | 128343      | VOL FIRE FIGHTER  | GOSLING  | RAYMOND    |
|   | 167463      | VOL FIRE FIGHTER  | GRANT    | REGAN      |
|   | 179045      | CAPTAIN           | GREYLING | STEFAN     |
|   | 103383      | VOL FIRE FIGHTER  | GUELF    | GARY       |
|   | 168134      | VOL FIRE FIGHTER  | GUELF    | STEPHEN    |
|   | 166844      | VOL FIRE FIGHTER  | HADDON   | KEVIN      |
|   | 180088      | ACTIVE MEMBER     | JACOBS   | DAVID      |
|   | 153097      | ACTIVE MEMBER     | KENNEDY  | BRADLEY    |
|   | 137703      | VOL FIRE FIGHTER  | LING     | BENJAMIN   |
|   | 135827      | VOL FIRE FIGHTER  | LLOYD    | IAN        |
|   | 144420      | VOL FIRE FIGHTER  | LYNCH    | HARVEY     |
|   | 130788      | VOL FIRE FIGHTER  | MAYNARD  | DAMON      |
|   | 158652      | VOL FIRE FIGHTER  | MICHELL  | BRIDGET    |
|   | 133659      | VOL FIRE FIGHTER  | NESS     | DAMIEN     |
|   | 137701      | ACTIVE MEMBER     | NESS     | DWIGHT     |
|   | 137698      | VOL FIRE FIGHTER  | NESS     | PETER      |

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|  |        |                    |           |             |
|--|--------|--------------------|-----------|-------------|
|  | 168133 | VOL FIRE FIGHTER   | REDGATE   | BRETT       |
|  | 161128 | VOL FIRE FIGHTER   | SCOTT     | BRUCE       |
|  | 179050 | ACTIVE MEMBER      | SHALDERS  | WARREN      |
|  | 170201 | VOL FIRE FIGHTER   | THOMPSON  | ROBERT      |
|  | 168132 | VOL FIRE FIGHTER   | TOMKINS   | BENN        |
|  | 136866 | BFB 1ST LIEUTENANT | TONKIN    | CALLUM      |
|  | 122389 | ACTIVE MEMBER      | TONKIN    | DAVID       |
|  | 148914 | VOL FIRE FIGHTER   | TONKIN    | JAYDEN      |
|  | 141738 | VOL FIRE FIGHTER   | WALKER    | WILLIAM     |
|  | 137702 | VOL FIRE FIGHTER   | WATTERS   | MARK        |
|  | 130786 | VOL FIRE FIGHTER   | WESTLAKE  | CLINT       |
|  | 179040 | ACTIVE MEMBER      | WOLLASTON | CHRISTOPHER |



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**Members to be Added:**

**6483 NEWDEGATE TOWN BFB**

| DFES ID | Rank | Surname | First Name |
|---------|------|---------|------------|
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|-----------------------------|----------------|------|-------------------------|-------------|
|                             |                |      |                         |             |

AUTHORISED:  YES  NO

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The captain will go through the list and inform the CESM of any changes

| LG Brigade Personnel Listing - LAKE GRACE (S)<br>as at 04/04/2019 |             |                     |              |            |
|---|-------------|---------------------|--------------|------------|
| 9073 SHIRE LAKE GRACE   |             |                     |              |            |
| Remove  | Vol. Number | Rank                | Surname      | Given Name |
|   | 63764       | CESM                | BARNES       | MIKE       |
|   | 170199      | LG FCO              | BRINKMANN    | JORG       |
|   | 140507      | LG FCO              | BROWNLEY     | LINDSAY    |
|   | 140507      | LG FIRE WEATHER OFF | BROWNLEY     | LINDSAY    |
|   | 61035       | LG FCO              | CARRUTHERS   | GREGORY    |
|   | 140509      | LG FCO              | CUGLEY       | MATT       |
|   | 181420      | LG FCO              | CUGLEY       | SIMON      |
|   | 135829      | LG FCO              | DAVIES       | STEVEN     |
|   | 135829      | LG FIRE WEATHER OFF | DAVIES       | STEVEN     |
|   | 169244      | LG FCO              | DELANDGRAFFT | RHYS       |
|   | 65573       | LG FCO              | DICKINS      | LAWRENCE   |
|   | 115716      | LG DCBFCO           | DUNHAM       | DOUGLAS    |
|   | 115716      | LG FCO              | DUNHAM       | DOUGLAS    |
|   | 135826      | LG FCO              | DUNKELD      | ALAN       |
|   | 151951      | LG FCO              | DUNKELD      | GREGORY    |
|   | 162141      | LG FCO              | GILES        | BERNARD    |
|   | 162141      | LG FIRE WEATHER OFF | GILES        | BERNARD    |
|   | 105737      | LG EMPLOYEE         | GOBBART      | DENISE     |
|   | 105737      | LG CEO              | GOBBART      | DENISE     |
|   | 115722      | LG DCBFCO           | HALL         | WESLEY     |
|   | 115722      | LG FCO              | HALL         | WESLEY     |
|   | 115722      | LG FIRE WEATHER OFF | HALL         | WESLEY     |
|   | 135828      | LG FCO              | HYDE         | BRENT      |
|   | 151715      | LG FCO              | HYDE         | STEPHEN    |
|   | 118802      | LG FCO              | KENNEDY      | PETER      |
|   | 135827      | LG FCO              | LLOYD        | IAN        |

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|  |        |                     |              |                |
|--|--------|---------------------|--------------|----------------|
|  | 135827 | LG FIRE WEATHER OFF | LLOYD        | IAN            |
|  | 115720 | LG FCO              | LLOYD        | TIM            |
|  | 103397 | LG FCO              | LLOYD        | WILLIAM (BILL) |
|  | 103397 | LG FIRE WEATHER OFF | LLOYD        | WILLIAM (BILL) |
|  | 124948 | LG DCBFCO           | METCALF      | RICHARD        |
|  | 124948 | LG FCO              | METCALF      | RICHARD        |
|  | 124948 | LG FIRE WEATHER OFF | METCALF      | RICHARD        |
|  | 138865 | LG FCO              | MORGAN       | LEON           |
|  | 152908 | LG FCO              | NAISBITT     | KEVIN          |
|  | 101599 | LG FCO              | NESS         | BARRY          |
|  | 151726 | LG FCO              | NEWMAN       | CRAIG          |
|  | 151726 | LG FIRE WEATHER OFF | NEWMAN       | CRAIG          |
|  | 170200 | LG FCO              | NEWMAN       | EDWARD         |
|  | 140511 | LG FCO              | RICHARDSON   | GEOFF          |
|  | 124565 | LG FCO              | ROBERTS      | DAVID          |
|  | 124567 | LG FCO              | ROBERTS      | HUGH           |
|  | 124567 | LG FIRE WEATHER OFF | ROBERTS      | HUGH           |
|  | 144802 | LG FCO              | SHALDERS     | CRAIG          |
|  | 140508 | LG FCO              | SHALDERS     | RON            |
|  | 118806 | LG FCO              | SMITH        | TERRY          |
|  | 132641 | LG FCO              | STREVETT     | SCOTT          |
|  | 148557 | LG FCO              | STUBBERFIELD | REID           |
|  | 115711 | LG FCO              | SUGG         | ARTHUR         |
|  | 115712 | LG FCO              | SUGG         | JASON          |
|  | 122389 | LG FCO              | TONKIN       | DAVID          |
|  | 140510 | LG FCO              | WALKER       | SYD            |
|  | 141738 | LG FCO              | WALKER       | WILLIAM        |
|  | 149087 | LG CBFCO            | WATSON       | BRADLEY        |
|  | 149087 | LG FIRE WEATHER OFF | WATSON       | BRADLEY        |
|  | 162912 | LG FCO              | WILLCOCKS    | GLEN           |

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|  |        |        |          |      |
|--|--------|--------|----------|------|
|  | 144803 | LG FCO | WYATT    | EVAN |
|  | 152193 | LG FCO | ZURNAMER | JOHN |

**Members to be Added:** **9073 SHIRE LAKE GRACE**

| DFES ID | Rank | Surname | First Name |
|---------|------|---------|------------|
|         |      |         |            |
|         |      |         |            |
|         |      |         |            |
|         |      |         |            |

Instructions for any alterations to the list above;

1. Details are to be printed **clearly**.
2. Member names are to be listed as Surname, then First Name.
3. Send the completed form to your Regional Office to ensure the information is updated in RMS
4. When authorised & signed by your Area / District Manager, send a copy of the new or updated form to [reports@dfes.wa.gov.au](mailto:reports@dfes.wa.gov.au) or fax to 1800 309 999

Changes Requested By:

| Contact Name (please print) | Contact Number | Date | Area / District Manager | Sign & Date |
|-----------------------------|----------------|------|-------------------------|-------------|
|                             |                |      |                         |             |

AUTHORISED:  YES  NO

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The captain will go through the list and inform the CESH of any changes

| LG Brigade Personnel Listing - LAKE GRACE (S)<br>as at 04/04/2019 |             |                  |            |            |
|---|-------------|------------------|------------|------------|
| 6373 VARLEY BFB   |             |                  |            |            |
| Remove  | Vol. Number | Rank             | Surname    | Given Name |
|   | 151737      | VOL FIRE FIGHTER | ATKINS     | DANIEL     |
|   | 151735      | VOL FIRE FIGHTER | ATKINS     | GRAEME     |
|   | 153642      | VOL FIRE FIGHTER | BALL       | SCOTT      |
|   | 170199      | VOL FIRE FIGHTER | BRINKMANN  | JORG       |
|   | 135829      | VOL FIRE FIGHTER | DAVIES     | STEVEN     |
|   | 65573       | VOL FIRE FIGHTER | DICKINS    | LAWRENCE   |
|   | 169136      | VOL FIRE FIGHTER | GREYLING   | LOUIS      |
|   | 151739      | VOL FIRE FIGHTER | HILL       | GAVIN      |
|   | 169133      | VOL FIRE FIGHTER | HODGES     | GERARRD    |
|   | 169139      | VOL FIRE FIGHTER | HOWE       | COREY      |
|   | 161353      | VOL FIRE FIGHTER | HULL       | WILLIAM    |
|   | 135828      | VOL FIRE FIGHTER | HYDE       | BRENT      |
|   | 151734      | VOL FIRE FIGHTER | HYDE       | BRENT      |
|   | 151719      | BFB AUXILLARY    | HYDE       | CARLA      |
|   | 151718      | VOL FIRE FIGHTER | HYDE       | RYAN       |
|   | 151715      | VOL FIRE FIGHTER | HYDE       | STEPHEN    |
|   | 124575      | VOL FIRE FIGHTER | KINGSLEY   | PHIL       |
|   | 151722      | BFB AUXILLARY    | MCPHEE     | ANDREW     |
|   | 151723      | BFB AUXILLARY    | MCPHEE     | JANE       |
|   | 151724      | BFB AUXILLARY    | MCPHEE     | KURT       |
|   | 124948      | CAPTAIN          | METCALF    | RICHARD    |
|   | 169140      | VOL FIRE FIGHTER | MINNAAR    | JAQUES     |
|   | 151727      | BFB AUXILLARY    | NEWMAN     | ANNA-LISA  |
|   | 151726      | VOL FIRE FIGHTER | NEWMAN     | CRAIG      |
|   | 152691      | VOL FIRE FIGHTER | PENNY      | COLLIN     |
|   | 124564      | VOL FIRE FIGHTER | PICKERNELL | JOHN       |

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|  |        |                  |            |        |
|--|--------|------------------|------------|--------|
|  | 124567 | ACTIVE MEMBER    | ROBERTS    | HUGH   |
|  | 169135 | VOL FIRE FIGHTER | SINCLAIR   | BRYCE  |
|  | 151730 | BFB AUXILLARY    | SINCLAIR   | ROSINA |
|  | 180308 | ACTIVE MEMBER    | SLABBERT   | BAREND |
|  | 151711 | BFB AUXILLARY    | SMITH      | CLARE  |
|  | 151733 | BFB AUXILLARY    | SUGG       | KYLIE  |
|  | 144801 | VOL FIRE FIGHTER | SUTHERLAND | ALLAN  |
|  | 143010 | VOL FIRE FIGHTER | TURPIN     | STUART |
|  | 152193 | VOL FIRE FIGHTER | ZURNAMER   | JOHN   |

**Members to be Added:** **6373 VARLEY BFB**

| DFES ID | Rank | Surname | First Name |
|---------|------|---------|------------|
|         |      |         |            |
|         |      |         |            |
|         |      |         |            |
|         |      |         |            |

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Changes Requested By:

| Contact Name (please print) | Contact Number | Date | Area / District Manager | Sign & Date |
|-----------------------------|----------------|------|-------------------------|-------------|
|                             |                |      |                         |             |

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**Action items**

| Meeting Date  | Brigade / Report Title           | Details of Required Action                 | Person Responsible                | Current Status     | Action Completed |
|---------------|----------------------------------|--|-----------------------------------|--------------------|------------------|
| 10 April 2019 | Newdegate Town SMS list update   | Update the SMS list and report to the CESM | Brigade Captain Stefan Greyling   | List to be updated |                  |
| 10 April 2019 | Lake Grace North Member list     | Update member list and report to the CESM  | Brigade Captain Brad Watson       | List to be updated |                  |
| 10 April 2019 | Lake Grace South Member list     | Update member list and report to the CESM  | Brigade Captain Kevin Naisbitt    | List to be updated |                  |
| 10 April 2019 | Lake Grace Town Member list      | Update member list and report to the CESM  | Brigade Captain Reid Stubberfield | List to be updated |                  |
| 10 April 2019 | Lake King Town Member list       | Update member list and report to the CESM  | Brigade Captain Lawrie Dickins    | List to be updated |                  |
| 10 April 2019 | Mt Madden/Dunn Rock Member list  | Update member list and report to the CESM  | Brigade Captain Bernie Giles      | List to be updated |                  |
| 10 April 2019 | Newdegate North Member list      | Update member list and report to the CESM  | Brigade Captain Bill Lloyd        | List to be updated |                  |
| 10 April 2019 | Newdegate South Member list      | Update member list and report to the CESM  | Brigade Captain Wesley Hall       | List to be updated |                  |
| 10 April 2019 | Newdegate Town Member list       | Update member list and report to the CESM  | Brigade Captain Stefan Greyling   | List to be updated |                  |
| 10 April 2019 | Varley Member list               | Update member list and report to the CESM  | Brigade Captain John Zurmamer     | List to be updated |                  |
| 10 April 2019 | Lake Grace Shire FCO Member list | Update Fire Control Officer list           | CESM Mike Barnes                  | List to be updated |                  |

**7.2 CESM – BRIGADE FIRE REPORTS****7.2.1 LAKE GRACE NORTH#6370**

|                   |            |  |
|-------------------|------------|--|
| Primary Brigade   | 1 Incident | Kennedy Road North Lake Grace                        |
| Secondary Brigade | 2 Incident | Kulin-Lake Grace Road<br>Hay Shed Fire Bairstow Road |

Not on DFES Systems

|                  |                           |
|------------------|---------------------------|
| Lightning Strike | Lake Grace-Newdegate Road |
| Lightning Strike | Tip Road                  |

**7.2.2 LAKE GRACE SOUTH #6371**

|                   |             |  |
|-------------------|-------------|--|
| Primary Brigade   | 2 Incident  | Mallee Hill Rd T & K King<br>Hay Shed Fire Bairstow Road |
| Secondary Brigade | 1 Incidents | Truck Fire Kulin-Lake Grace Road                         |

**7.2.3 LAKE GRACE TOWN BFB #6332**

|                   |            |
|-------------------|------------|
| Primary Brigade   | 0 Incident |
| Secondary Brigade | 0 Incident |

All of your call outs were assigned to VFRS

Not on DFES Systems

Hay Shed Fire Bairstow Road  
Mallee Hill Rd T & K King  
Kennedy Rd North Lake Grace

**7.2.4 NEWDEGATE NORTH #6480**

|                   |            |                                  |
|-------------------|------------|----------------------------------|
| Primary Brigade   | 0 Incident |                                  |
| Secondary Brigade | 1 Incident | Truck Fire Kulin-Lake Grace Road |

**7.2.5 NEWDEGATE SOUTH #6482**

|                   |            |                             |
|-------------------|------------|-----------------------------|
| Primary Brigade   | 0 Incident |                             |
| Secondary Brigade | 1 Incident | Hay Shed Fire Bairstow Road |

**7.2.6 NEWDEGATE TOWN #6483**

|                   |            |                             |
|-------------------|------------|-----------------------------|
| Primary Brigade   | 0 Incident |                             |
| Secondary Brigade | 1 Incident | Hay Shed Fire Bairstow Road |



**7.2.7 VARLEY #6373**

|                   |            |                                       |
|-------------------|------------|---------------------------------------|
| Primary Brigade   | 0 Incident |                                       |
| Secondary Brigade | 1 Incident | Lightning Strike Hyden-Lake King Road |

**7.2.8 LAKE KING BFB #6359**

|                   |            |  |
|-------------------|------------|--|
| Primary Brigade   | 4 Incident | Lake King-Norseman Road<br>Lightning Strike Hyden-Lake King Road<br>Hyden-Lake King Road Roll over<br>Smerdon Rd Pole Top Fire |
| Secondary Brigade | 0 Incident |  |

**7.2.9 MT MADDEN/DUNN ROCK #6442**

|                   |            |  |
|-------------------|------------|--|
| Primary Brigade   | 3 Incident | Bush Fire Mallee Hill Ravensthorpe<br>Bush Fire Mallee Hill West River<br>Pole Top Fire Hatters Hill |
| Secondary Brigade | 1 Incident | 1717 Floater Road Ravensthorpe   |

**7.3 BUSH FIRE CENTRE OF EXCELLENCE**

Article Tabled – New Bush Fire Centre of Excellence will be built in the Shire of Murray.

**Local boost as Premier announces new \$18m Bushfire Centre of Excellence in Shire of Murray – The Association of Volunteer Bush Fire Brigades**

[avbfb.org/mandurah-mail-local-boost-as-premier-announces-new-18m-bushfire-centre-ofexcellence-in-shire-of-murray/](http://avbfb.org/mandurah-mail-local-boost-as-premier-announces-new-18m-bushfire-centre-ofexcellence-in-shire-of-murray/)

The article below was published by our friends at the Mandurah Mail yesterday about the announcement of the location of the future Bushfire Centre of Excellence.

In a big boost for the Peel region, Premier Mark McGowan announced on Friday morning that a new Australian-first Bushfire Centre of Excellence will be based in the Shire of Murray. The local council beat competition from 13 other locations to house the \$18 million facility, which will be based on Lakes Road in Nambeelup. The design is expected to be finalised in coming months, with the centre to focus on leadership, collaboration and innovation across the sector.

The establishment of the Bushfire Centre of Excellence was identified as a major requirement in the Waroona Bushfire Special Inquiry.


It is expected to enhance bushfire management practices delivered locally to firefighters across Western Australia, with the centre to focus on 'real-life training.'


The Premier was joined on site by Emergency Services Minister Francis Logan, Mandurah MP David Templeman, Murray-Wellington MP Robyn Clarke and Department of Fire and Emergency Services Commissioner Darren Klemm.



## Operational Fleet Project

Delivering a Fit for Purpose Fleet Together





### UPDATE | March 2019

**What has been happening?**

- Online Fleet Catalogue filtering now live – refine your search by Fleet Category, Class, Mobility, Primary Incident and Service. [Visit the Catalogue now.](#)
- Functional requirements for the General Rescue Utility and CAPA are progressing well, after which they will be confirmed by the PATs. We'll then be ready to go to market with requirements that meet end user & operational needs.
- There has been significant progress in our procurement space, with efficiencies in the delivery of procurement activities and re-establishment of important supply contracts.
- All PAT Chairs are now in place and PAT memberships are almost finalised across all 14 Fleet Project Streams. All in all, we have had very strong interest from end users, having received over 105 nominations.

**What is next?**

- The first recipients of the new 3.4 Urban Tankers will be conducting Pilot 'New to Service' User Evaluations, which will help us establish an ongoing feedback loop with end users and the important continuous improvement of our Operational Fleet. These evaluations will be rolled out across all fleet following the pilot.
- We will be conducting important 'Project Health Checks' with key stakeholders across DFES, volunteer associations, unions and WALGA to discuss how the project is going, any gaps and opportunities and challenges stakeholders are experiencing.
- The next Project Board meeting will be held on 20<sup>th</sup> March 2019.

### MARCH HIGHLIGHT

#### HAZMAT Structural Rescue (HSR) Virtual Walkthrough



End users were thrilled with the opportunity to be part of a virtual interactive walkthrough (via supplier CAD drawings) of the new HSR in February.


With representation from VFRS brigades (Kwinana, Gingin, Armadale), the PAT Chair, Health & Safety Services, Fleet & Equipment Services, VFRSAWA and the supplier, it was valuable to bring end users into the design process early, before the build commenced.


The group was able to review the entire body design and, in particular, clarify safety/ergonomic issues with the rescue locker design. We also took the opportunity to review all locker layouts. Supporting materials prepared by the supplier greatly assisted the evaluation session.

End users' suggestions were constructive, offering solutions to improve safety and usability. Recommendations will improve design, future proofing the HSR rescue locker layout to allow storage of future equipment updates.

Thank you to everyone who attended.






### Operational Design and Delivery Model – Importance of Decision Gates

**A quick summary of the journey:** A Concept Design is developed by the PAT, endorsed by the Project Reference Group & then approved by the Project Board. From here the Functional Specifications are developed, socialised with the PAT for validation and then signed off by the Deputy Commissioner Operations. They are then sent out to the market for tender submissions. Each of these check points is also known as a 'Decision Gate'.

Clearing decision gates helps us improve visibility to the business in relation to what the Concept Designs are, before we go to market. It also assists key areas in the business to prepare for the new fleet. Importantly, passing a decision gate gives the project confidence to proceed to the next step in the model, knowing we have organisational acceptance. Not clearing a gate is an early signal that we don't have end user acceptance and there may possibly be a gap. It means we have the opportunity to close that gap when we see it and not risk finding out too late; avoiding building fleet that is not fit for purpose or at excessive cost to the State.


### What's next for our priority fleet?

- General Rescue Utility (GRU): Purchasing will happen through a current CUA arrangement via State Fleet, which will enable us to get the GRUs out into the field a lot quicker.
- Light Tender: Recommendations have been endorsed by the State Tender Review Committee and the market has been notified.
  - Ultra Light Tanker: Still under Tender Evaluation.
  - Light Tanker: Unfortunately no tender responses were accepted. To ensure end user suitability the project will be commencing a review of the concept design, with a view to go back to market with functional requirements that better reflect 'user needs'.
  - Road Crash Rescue Tender and General Rescue Truck: Kick off meetings with preferred suppliers are planned for mid-March 2019.
- 4.4 Broadacre Tanker: Tender evaluation in progress.
- Flood Rescue Boat: Having a set of solid pre-existing functional specifications has expedited the tender process. Tender period has closed and tender evaluation activities have now commenced.
- 3.4 Urban Tanker, HAZMAT Structural Rescue, Country Pumper, Urban Pumper and Bulk Water Carrier: Currently in build. The project is looking for opportunities to involve PATs in the build programs now that memberships have been finalised.



Government of Western Australia  
Department of Fire & Emergency Services

For full status update on all Fleet Project Streams  
click here for [DFES Intranet](#) or click here for  
[Volunteer Portal](#).



Department of Fire & Emergency Services